

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 028236

2000 APR 26 PM 12:04

MORRIS W. CARTER  
RECORDER

12<sup>00</sup>

2542801

**Document is**  
**NOT OFFICIAL!**  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**STOP**

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the Lake County Recorder!**

**HOUSEHOLD FINANCE CORPORATION**  
577 LAMONT ROAD  
ELMHURST, IL 60126

RECORDER'S OFFICE  
LAKE COUNTY, INDIANA

Corporation Assignment of Real Estate Mortgage Loan# 9425000

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

, assignor,  
dollars,

hereby assigns unto assignee,

, assignee,

Mortgage dated the 1st day of JUNE, 1999, made by EDMOND D SHERROD

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 55,500.00 and recorded on the 2nd day of June, 1999

Doc # 99046157

In (Liber) (Record Liber) (Reel) of Section of Mortgages, page in the office of

the Lake 1, IN Recorded on 6-2-99  
of the  
covering premises recorder of 7413 TAPPER AVENUE, HAMMOND, IN 46324

Block	Lot	County or Town
Section	District	TP# 26 33 0098 0004
Instrument#		

↓  
Household Finance  
P.O. Box 1247  
ELMHURST IL  
60126-9839

03/03/00 08:34AM WANDA MARTIN MARION CTY RECORDER SJK 12.00 PAGES: 2

Inst # 2000-0034031

12.00  
P.P.  
83062

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 01<sup>st</sup> day of July, 1999

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

On 7/8/99  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
NYDIA ALFONSECA

NYDIA ALFONSECA, Its: DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that  
he resides at

675 E STREET ROAD, APT 811  
WARMINSTER, PA 18974

Its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Witness: VALINDA MITCHELL

Witness: GRACE DeGRASSE

Notary Public

*Randi E. Freeman*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
~~3811 W. Charleston Blvd.~~  
~~Las Vegas~~  
~~NV 89102-1650~~

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification  
577 Lamont Rd.  
Elmhurst, IL 60126