STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 028228

2000 APR 26 AM 11: 59

MORRIS W. CARTER RECORDER.

PREPARED BY

WHEN RECORDED MAIL TO:

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006838165074 HOWARD BENSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PG BOX 9443
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

RICARDO MARTINEZ AND DAISY MARY MARTINEZ, HIS WIFE

Beneficiary:

GREAT LAKES MORTGAGE CORPORATION

Date of Deed: April 18, 1978

Date Recorded: April 24, 1978

Book: NA , Liber: NA Page: NA , Tct: NA

Pin #: NA , Tax Id: NA

Legal description: SEE ATTACHED SCHEDULE A

Property Address: 514 MULBERRY ST

, HAMMOND

Document: 464340

, Instrument: NA

, Volume: NA

IN 46324

, Fiche #: NA

, Folio: NA

and recorded in the records of LAKE , Indiana

RINO LOAN: 006838165074

14:123

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 7, 2000

FEDERAL NATIONAL MORTGAGE ASSOCIATION



Document is

BY AND THROUGH ITS ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION A L

ake a	The state of the s
AMALIN	This Document is the property of
	By and through a Power of Attorney recorder!
\wedge	on August 26, 1996
Sure	By: Sky On Blankenship
SHEILA WHIPP	SUEZ ANN BLANKENSHIP
WITNESS	REAL ESTATE OFFICER
MELISSA MCNEILI WITNESS	
***************************************	BRUCE W. RICE
	ASSISTANT SECRETARY
	THE PER CONTRACTOR OF

STATE OF MARYLAND COUNTY OF FREDERICK

) 66

On this April 7, 2000 before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP and BRUCE W. RICE , personally known to me (or proved

to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

ASSISTANT SECRETARY respectively, on behalf of the above

named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY AND PUBLIC

EEYLA

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

LOAN: 006838165074

SCHEDULE "A"

LOTS 19 AND 20, BLOCK 4, SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAY BOOK 2, PAGE 38, IN LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

LOAN:006838165074