

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 028132

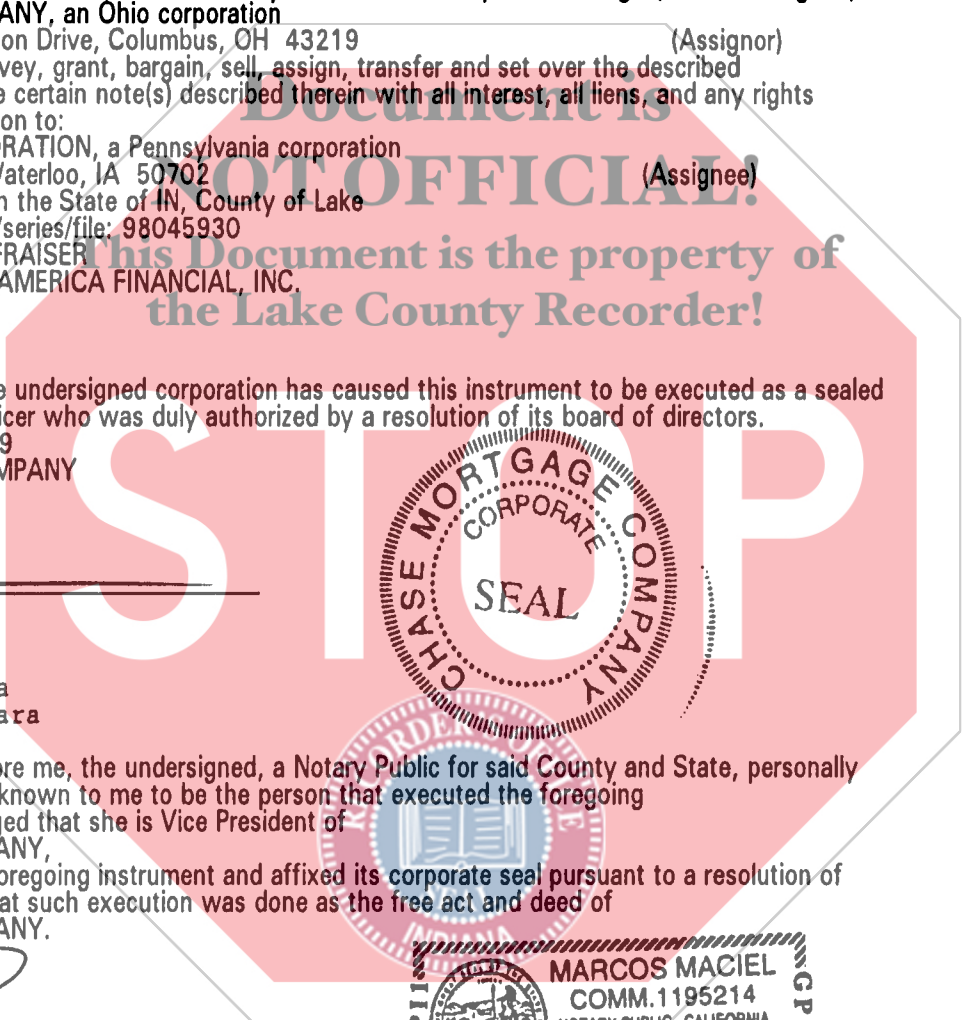
2000 MAR 26 AM 11:10

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

Recording Requested By/ Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IN, County of Lake on 06/18/98 as Instrument/series/file: 98045930
Original Mortgagor--: AL J FRAISER
Original Mortgagee--: NEW AMERICA FINANCIAL, INC.
Date of mortgage: 06/05/98



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

By: WA
N. An
Vice President

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 430623 1st LN#: 0906210239 Invest#: 1667980668
FINAL SA.final3 chase698 90698 2 021100 FNM 13-089 IN Lake 1265 Sort 41204

44225



Loan#: 306717952

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