STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2000 028122

2000 MAR 26 AM 11: 10

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation

3451 Hammond Avenue, Waterloo, IA 50702

Said mortgage is recorded in the State of IN, County of Lake on 01/06/98 as Instrument/series/file: 98001051

Original Mortgager--: DAN R DRAGOIN JR, JANET DRAGOIN

Original Mortgagee--: NEW AMERICA FINANCIAL, INC.

Date of mortgage: 12/23/97

the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999

CHASE MORTGAGE COMPANY

N. An Vice President

State of California County of Santa Clara

CHASE MORTGAGE COMPANY.

Mannananan On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Notary: Marcos Maciel My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 %

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 412181 1st LN#: 0906096756 Invest#: 1666807686 FINAL SA.final3 chase698 90698 2 021100 FNM 13-089 IN Lake 1255 Sort 12675

33813

Loan#: 306707529