

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 027974

2000 MAR 26 AM 9:02

MORRIS W. CARTER  
RECORDER

(Reserved for Recorder's Use Only)

Rockville H/O 9200178

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Escrow Account hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of MNBI Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997, as Trustee under Trust Agreement dtd February 19, 1997 aka Trust No. 6371.; and First National Bank of Illinois and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Escrow Account, bearing date the 9th day of April, 1997, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 97028466, 97030319, 97028468, and 97030320, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT NUMBER 24, AUTUMN CREEK, BLOCK SIX, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 87, PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Northwest Corner of Burr Street and 75th Avenue, Schererville, IN 46375

Witness our hand(s) and seal(s), this 14TH day of April, 2000

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Stanley S. Parnodis, Vice President

Attest: [Signature] (SEAL)

Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

4, 5, 6 & 7  
Items

15007  
12-07  
11/02

STATE OF Illinois )

) SS

COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14TH day of April, 2000



Notary Public

Commission Expires



RELEASE DEED  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
ADDRESS OF PROPERTY:  
*Autumn*  
\_\_\_\_\_  
MAIL TO:  
\_\_\_\_\_

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!