

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027944

2000 APR 26 AM 8 59

MORRIS W. CARTER
RECORDER

When Recorded, Mail to:

THE REAL ESTATE BROKERS LENDING SERVICE
6322 SOUTH 3000 EAST, SUITE 200

SALT LAKE CITY, UTAH 84121

Loan No. 00030245

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6322 SOUTH 3000 EAST, SUITE 200, SALT LAKE CITY, UTAH 84121, does hereby grant, sell, assign, transfer and convey, unto

PNC MORTGAGE CORP. OF AMERICA
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
(herein "Assignee"), whose address is

75 NORTH FAIRWAY DRIVE,
VERNON HILLS, ILLINOIS 60061

2600-027943

a certain mortgage dated April 21, 2000, made and executed by

Glenn Johnican ,
whose address is 4338 Magoun Avenue, EAST CHICAGO, INDIANA 46312, to and in favor of THE REAL ESTATE BROKERS LENDING SERVICE upon the following described property situated in LAKE County, State of INDIANA:

LOT 18 AND THE NORTH 12-1/2 FEET OF LOT 19 IN BLOCK 16 IN RE-SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Tax ID Number: 30-64-17

such Mortgage having been given to secure payment of
Seventy Five Thousand Fifty And 00/100

(\$ 75,050.00)

which Mortgage is of record in Book, Volume, or Liber No.
(or as No.) of the

Recorder's

, at page
Records of

LAKE

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

12/96

TICOR TITLE INSURANCE

Crown Point, Indiana

980001456

12.02
= 1/2/02

County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: May A. Doane By: [Signature]
Its: V.P. Its: PRESIDENT

STATE OF UTAH
COUNTY OF SALT LAKE

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the Lake County Recorder

The foregoing instrument was acknowledged before me this 21 day of APRIL,
20 00, by MAY A. DOANE and CHAD HASSELL
the V.P. and PRESIDENT
of THE REAL ESTATE BROKERS LENDING SERVICE, a corporation under the laws of the State of
DELAWARE, on behalf of the corporation.

[Signature]
Notary Public

My Commission Expires:
Residing at:

SUE FOWLER
Notary Public
State of Utah
My Commission Expires Dec. 3, 2003
877 East 7865 South Sandy, UT 84094

