

STATE OF INDIANA  
LAKE COUNTY

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

FILED  
2000 JAN 23

Loan No. 00116140 #94

Commonly known as:  
17804 HARRISON  
LOWELL IN 46356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
BANK OF AMERICA, N.A.  
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/05/97 executed by  
JOHN R. NOEL  
KAREN NOEL, HUSBAND AND WIFE

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is: 6655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 9708425  
LAKE County Records, State of INDIANA on real estate legally described as follows:  
"SEE ATTACHED LEGAL DESCRIPTION"



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/05/97

*J. Grudzien*  
JOYCE GRUDZIEN, VICE PRESIDENT  
*Cynthia Jackson*  
CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK )ss.

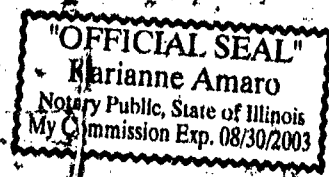
On 12/05/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Karianne Amaro*  
KARIANNE AMARO  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 30, 2003

1200  
911096

LEGAL DESCRIPTION

PARCEL 1: Part of the South 10 acres of the Northeast Quarter of the Southwest Quarter of Section 21, Township 33 North, Range 8 West of the 2nd P.M., described as follows: Beginning at the Northeast corner of said South 10 acres; thence West on the North line thereof 264 feet; thence South parallel to the East line of said tract 165 feet; thence East 264 feet, more or less, to the East line of said Quarter Quarter Section; thence North along the East line thereof 165 feet, more or less, to the point of beginning, in Lake County, Indiana.

PARCEL 2: Part of the South 10 acres of the Northeast Quarter of the southwest Quarter of Section 21, Township 33 North, Range 8 West of the 2nd P.M., described as follows: Beginning at the Northeast corner of said South 10 acres; thence West on the North line thereof 264 feet; thence South parallel to the East line of said tract 330 feet, more or less, to the South line thereof; thence East along said South line 264 feet, more or less, to the Southeast corner of said Quarter Quarter Section; thence North along the East line thereof 330 feet, more or less, to the point of beginning, excepting therefrom the North 165 feet, in Lake County, Indiana, all of which is more commonly known as;

17804 Harrison  
Lowell, IN 46356

