STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027732

C 620000508 LD

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by Adolph Battista and Nancy Battista, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, both for the sum of Four Hundred and Thirty Thousand Dollars ($430,000.00) dated November 5, 1999, and recorded in Lake County on November 9, 1999 as Document Numbers 99092575 and 99092576 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 3 in Replat of Block One of Unit 8, Briar Ridge Country Club Addition, a Planned Unit Development, in the Town of Schererville, as per plat thereof, recorded in Plat Book 63 page 39, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage and assignment of rents shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its First Vice President, this April 20, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Mary K. Panas
Mary K. Panas, First Vice President

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this April 20, 2000, personally appeared Tina Margeas and Mary K. Panas, personally known to me to be the Assistant Vice President and First Vice President, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S Brown
Jennifer Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

506246

MR3-500-10/84

10 00/pm

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL
Chicago Title Insurance Company