

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 027470

2001 APR 24 AM 1:33

MICHAEL W. CARTER

INDIANA

COUNTY OF LAKE

POOL NO. 00067937CD

LOAN NO. 0020937066 (671065)

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **MATRIX FINANCIAL SERVICES CORPORATION**, AN ARIZONA CORPORATION

located at **201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710**

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 22, 1983** made by **DUFFIE C. MAYHAN**

to **WESTAMERICA MORTGAGE COMPANY** as Beneficiary securing the payment of one promissory note therein described for the sum of **TWENTY-FOUR THOUSAND TWO HUNDRED FIFTY and NO/100-----** dollars (\$**24,250.00**) and all its right, title and interest in and to the premises situated in county of **LAKE**, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of **LAKE** County, **INDIANA** in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document, or Instrument # **714266** and Microfilm# _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

MIN# 100025920000576320 MERS VRU PHONE #: 1-888-679-6377
J-MF840.S.02052

12/11/01
36672

Loan No. 0020937066 (671065)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by KELLEE COX

This 7th day of APRIL 2000 but effective the 4th day of APRIL 2000

ATTEST:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 7, 2000, before me, GINGER NEIBAUR and personally appeared DIANA ANDERSON and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=8.154.0005
P=8.372.004

MIN# 100025920000576320 MERS VRU PHONE #: 1-888-679-6377
J=MF840.S.02052