STATE OF INDIANA

2000 027469

26时 15元 25 11 1:33

COUNTY OF LAKE

POOL, NO. 00071085CD

0020937041 (671063) LOAN NO.

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

ASSIGNMENT

ALL MEN BY THESE PRESENTS That MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710 party of the first part, for value received has granted, bargained, bold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN ENOTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS located at P.O. BOX 2026, FLINT, MI 48501-2026
party of the second part, its successors and assigns, a certain indenture of made by VIRGIE L. MADISON mortgage dated JUNE 6, 1983 as Beneficiary to WESTAMERICA MORTGAGE COMPANY securing the payment of one promissory note therein described for the sum of THIRTY-ONE THOUSAND SEVEN HUNDRED and NO/100---- dollars (\$31,700.00 and all its right, title and interest in and to the premises situated in , State of Indiana, and described in said county of LAKE mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of County, in the State of Indiana in LAKE Document or at Page/Card Book/Drawer

and Microfilm# Instrument # 712718

together with the said note therein described and the money due or to grow due thereon, with the interest:

MIN# 100025920000576304 MERS VRU PHONE #: 1-888-679-6377 J=MF840.8.02051

Page 1 of 2

Loan No.

0

Loan No. 0020937041 (671063) TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument and attested by to be executed in its name by DIANA ANDERSON KELLEE COX but effective the day of APRIL 2000 This 7th day of APRIL 2000 ATTEST: This Document is the property of the Lake County Recorder! MATRIX FINANCIAL SERVICES CORPORATION BY W DIANA ANDERSON VICE PRESIDENT KELLEE COX SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON before me, GINGER NEIBAUR On APRIL 7, 2000 and personally appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation executed it. GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ (COMMISSION EXP. 06-22-04) GINGER NEIBAUR STATE OF IDAHO Notary Public MIN# 100025920000576304 MERS VRU PHONE #: 1-888-679-6377

J=MF840.8.02051

Page 2 of 2

C=8.154:9004

P=8.459.001