SIMILL UP INCOME LAKE COUNTY FILED FOR MOORD

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, MORES W. CATER

COUNTY OF LAKE

POOL NO. 00390805CD LOAN NO. 0020963807 (680132)

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER

ALL MEN BY THESE PRESENTS: That MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710 party of the first part, . for value received has granted, bargained, sold, assigned, transferred and set over unto MORIGATE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS located at P.O. BOX 2026, FLINT, MI 48501-2026 party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 14, 1994 made by JANICE R. MADDOX AND FRAZIER S. MADDOX, WIFE AND HUSBAND

as Beneficiary to MOUNTAIN STATES MORTGAGE CENTERS, INC. securing the payment of one promissory note therein described for the sum of TWENTY-EIGHT THOUSAND EIGHT HINDRED SEVENTY-SIX and NO/100---- dollars (\$28,876.00 and all its right, title and interest in and to the premises situated in , State of Indiana, and described in said county of LAKE mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of County, in the State of Indiana in Document or at Page/Card Book/Drawer and Microfilm#

Instrument # 94074104 together with the said note"therein described and the money due or to grow due thereon, with the interest:

MIN# 100025920000603066 MERS VRU PHONE #: 1-888-679-6377 J=MF840.S.02061

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0020963807 (680132) TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument and attested by to be executed in its name by DIANA ANDERSON KELLEE COX but effective the 4th day of APRIL 2000T This 7th day of APRIL 2000 ATTEST: This Document is the property of the Lake County Recorder! MATRIX FINANCIAL SERVICES CORPORATION DIANA ANDERSON VICE PRESIDENT XELLEE COX SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON , before me, GINGER NEIBAUR On APRIL 7, 2000 personally appeared DIANA ANDERSON personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named

Notary Public C=8.154.0014

P=8.027.008

GINGER NELBAUR

MIN# 100025920000603066 MERS VRU PHONE #: 1-888-679-6377 J=MF840.8,02061

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆

STATE OF IDAHO

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and acknowledged to me that the corporation executed it.

(COMMISSION EXP. 06-22-04)