

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027458

2000 APR 24 AM 1:32

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE

POOL NO. 00117061CD

LOAN NO. 0020937132 (671078)

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE



ALL MEN BY THESE PRESENTS:

That MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated NOVEMBER 13, 1984 made by PAUL W. PORTER AND MABEL PORTER, HUSBAND AND WIFE

to SUBURBAN MORTGAGE CO., INC. as Beneficiary securing the payment of one promissory note therein described for the sum of EIGHTEEN THOUSAND NINE HUNDRED and NO/100----- dollars (\$18,900.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, INDIANA the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 780430 and Microfilm# _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

MIN# 100025920000576395 MERS VRU PHONE #: 1-888-679-6377
J=MF840.8.02056



Loan No.

12.20
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36673

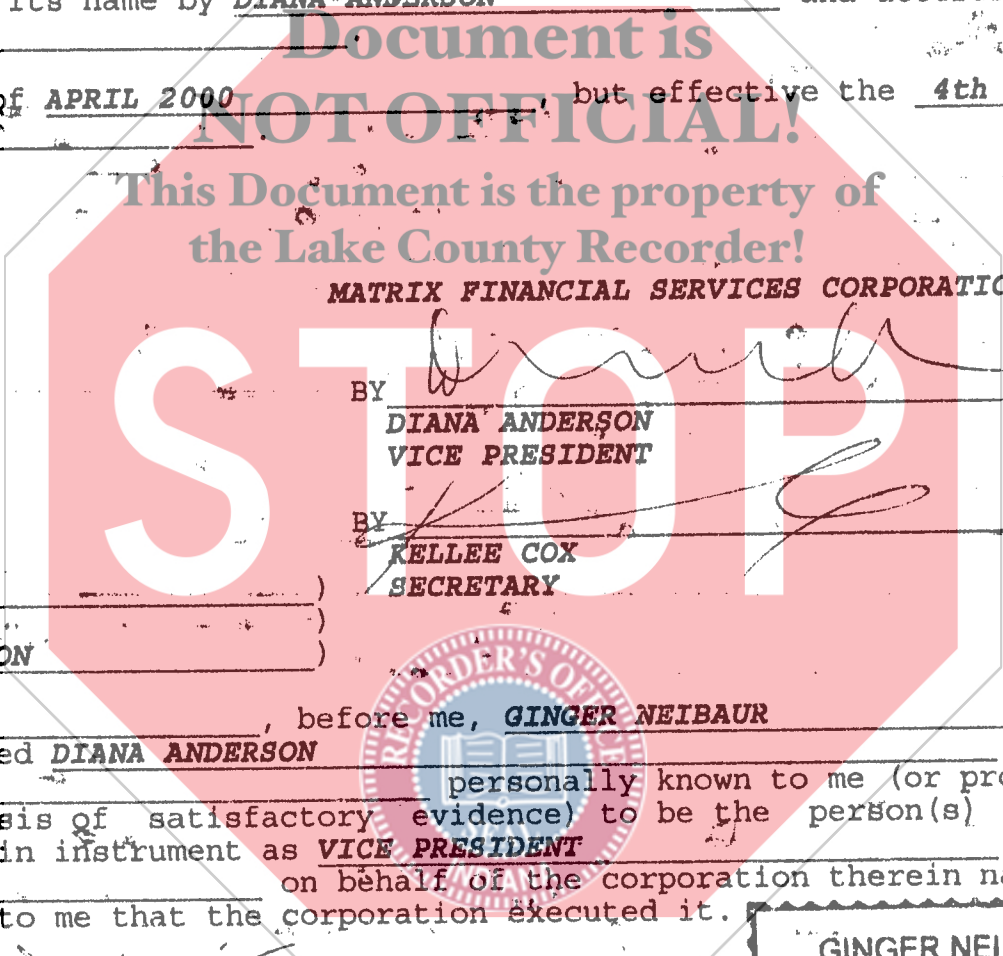
Loan No. 0020937132 (671078)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by KELLEE COX

This 7th day of APRIL 2000, but effective the 4th day of APRIL 2000

ATTEST:



BY [Signature]
DIANA ANDERSON
VICE PRESIDENT
BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On APRIL 7, 2000, before me, GINGER NEIBAUR and KELLEE COX personally appeared DIANA ANDERSON and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

C=S.154.0009
P=S.462.001

MIN# 100025920000576395 MERS VRU PHONE #: 1-888-679-6377
J-MF840.S.02056