

STATE OF INDIANA  
LAKE COUNTY  
FILED

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2000 APR 21 11:32

MAINTENANCE CENTER

**INDIANA**

COUNTY OF LAKE

POOL NO. 00390822CD

LOAN NO. 0020965091 (680344)

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

Document  
NOT OFFICIAL!

ALL MEN BY THESE PRESENTS:

That MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710,

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated JULY 31, 1995 made by WALLACE A. REDMON AND MARILYN

A. REDMON, HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Beneficiary

securing the payment of one promissory note therein described for the sum of EIGHTEEN THOUSAND NINE HUNDRED FORTY-THREE and NO/100----- dollars (\$18,943.00 )

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said

mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or

Instrument # 95068138 and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

MIN# 100025920000604353 MERS VRU FIXNE #: 1-888-679-6377

J=MF840.8.02065



1200  
36470

Loan No. 0020965091 (680344)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by KELLEE COX

This 7th day of APRIL 2000, but effective the 4th day of APRIL 2000

ATTEST:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On APRIL 7, 2000, before me, GINGER NEIBAUR personally appeared DIANA ANDERSON and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public

GINGER NEIBAUR  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

C=S.154.0018  
P=S.208.005

MT# 100025920000604353 MERS VRU PHONE #: 1-888-679-6377  
J=MF840.S.02065