

Order No.
Loan No. 4245298

STATE OF INDIANA
LAKE COUNTY
FILED PUBLIC RECORD

2000 APR 21 PM 10: 05

MOBILE MAIL CARRIER

2000 027357

7002180987

WHEN RECORDED MAIL TO:

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE #3

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Nations Credit Home Equity Services Corporation
405 West Loop 820 South, Ste. 110
Fort Worth, TX 76108 without recourse
all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/16/1998
executed by STEPHEN A. DULL and CATHERINE E. DULL

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP

to Ames Funding Corporation, a California Corporation
and recorded 9-24-98 as document No. 98015785, in Book Page
of Official Records in the office of the County Recorder of LAKE County, Indiana,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 09/22/1998

Ames Capital Corporation, A California Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

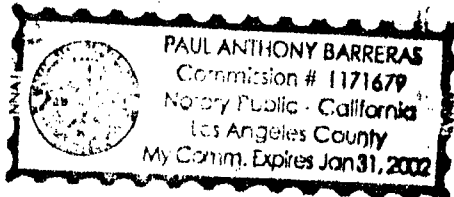
By: Carlito del Mundo
CARLITO DEL MUNDO
Sheila Lee
SHEILA LEE

On September 22, 1998 before me, PAUL ANTHONY BARRERAS, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

CARLITO DEL MUNDO; SHEILA LEE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary: Paul Anthony Barreras

SIGNATURE OF NOTARY

13.00/m
7379

EXHIBIT "A"

Situated in Lake County, in the State of Indiana:

Lot 33 in Block 1 Pettit Park 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 32, page 42, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 8933 Highland St., Highland, IN 45322

