

Order No.
Loan No. 4244621

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 APR 27 PM 10:05

NOTARIAL CENTER
DRI

2000 029356

InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

7002180920

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

Nations Credit Home Equity Services Corporation

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: 405 West Loop 820 South, Ste. 110 without recourse
Fort Worth, TX 76108

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/15/1998,
executed by TIMOTHY FIELDS ~~DIVORCED AND NOT SINCE REMARRIED~~

STOP
This Document is the property of
the Lake County Recorder!

to Aames Funding Corporation, a California Corporation
and recorded 09/22/1998 as document No. 98075045 in Book Page
of Official Records in the office of the County Recorder of LAKE
describing land therein as:

Mortgagor,

Mortgagee,

County, Indiana,

SEE ATTACHED EXHIBIT 'A'

Property Address: 142 W. Phillips, Griffith, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 09/23/1998

Aames Capital Corporation, A California Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY: Carlito del Mundo
CARLITO DEL MUNDO

Sheila Lee
SHEILA LEE

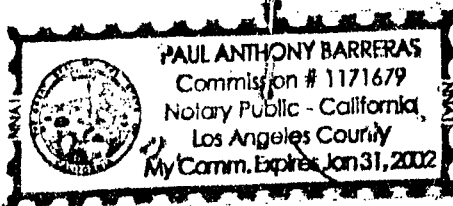
SS.

On September 23, 1998 before me, PAUL ANTHONY BARRERAS, NOTARY PUBLIC personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

CARLITO DEL MUNDO; SHEILA LEE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Paul Anthony Barreras
SIGNATURE OF NOTARY

12:00 PM
7298

THE WEST 96 FEET OF THE EAST 920 FEET OF THE NORTH 200 FEET OF NORTH 13 ACRES
MORE OR LESS, OF SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF
SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY,
INDIANA.

