

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 027296

2000 APR 20 PM 9:26

NOTARY PUBLIC

CMC#: 18689208  
CMMC: 1956570137  
INV/Pool: FHLM

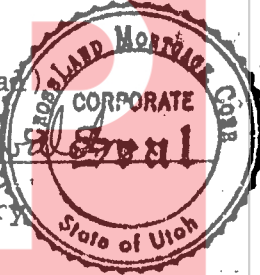
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT, 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee). Said mortgage dated 10/29/99, made by **JAMES ADDUCI & PAMELA ADDUCI** to **CROSSLAND MORTGAGE CORP.** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 99091341 in the office of the Recorder of LAKE, Indiana.

this 4th day of April, 2000  
CROSSLAND MORTGAGE CORP.

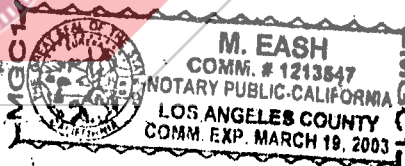
BY: [Signature]  
Elsa McKinnon  
Vice President

Attest: [Signature]  
M.L. Bagabaldo  
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 4th day of April, 2000, personally appeared Elsa McKinnon the Vice President of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
M. Eash Notary Public



My commission expires: 03/19/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CRSS2 SC 3713S

10.00

E.P.

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