

STATE OF INDIANA
LAKE COUNTY
FILED RECORDED

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MONROE CENTER
LAKE COUNTY

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RE Signed

<p>Mortgagor's Name And Address</p> <p>HAWK DEVELOPMENT CORP. 10015 CLARK ROAD CROWN POINT, IN 46307</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of September, 1997, recorded the 29th day of September, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97065574, (the "Mortgage") that portion of the mortgaged real property described as follows:

PARCEL 1: LOTS 1 TO 8, BOTH INCLUSIVE, 15, 18, 20 TO 27, BOTH INCLUSIVE, 34 TO 39, BOTH INCLUSIVE, 42 TO 54, BOTH INCLUSIVE, 59, 65 TO 67, BOTH INCLUSIVE, 69 TO 88, BOTH INCLUSIVE, AND 94 TO 103, BOTH INCLUSIVE, IN WHITE HAWK COUNTRY CLUB-PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997, AS DOCUMENT NO. 97073314.

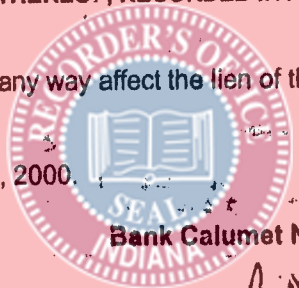
PARCEL 2: LOTS 105 TO 107, BOTH INCLUSIVE, 112 TO 116, BOTH INCLUSIVE, 148, 149, 151 TO 164, IN BLOCK 1; AND LOTS 117 TO 121, BOTH INCLUSIVE AND 129 TO 131, BOTH INCLUSIVE, IN BLOCK 2, IN WHITE HAWK COUNTRY CLUB-PHASE 3, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 18th day of April, 2000.

Attest:

Brad C. Meyer, Assistant Vice President



Bank Calumet National Association

By:

Lisa J. Anderson

Its:

Vice President

"Mortgagee"

12.00.
E.P.
T.

STATE OF INDIANA

LAKE COUNTY

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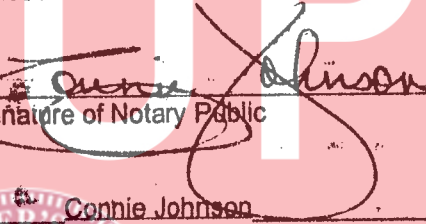
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Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Brad C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 18th day of April, 2000.

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.


Signature of Notary Public



Connie Johnson
Printed Name of Notary Public

This instrument was prepared by:
Lisa J. Anderson, Vice President/cs