

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 027271

2000 APR 24 PM 9 10

MOORE CENTER
CLERK

<p>Mortgagor's Name And Address</p> <p>Hawk Development Corp. 10015 Clark Road Crown Point, IN 46307 ("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION <small>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</small></p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 29th day of October, 1998, recorded the 28th day of January, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99007441, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 18th day of April, 2000.

Attest:


Brad C. Meyer, Asst. Vice President

Bank Calumet National Association

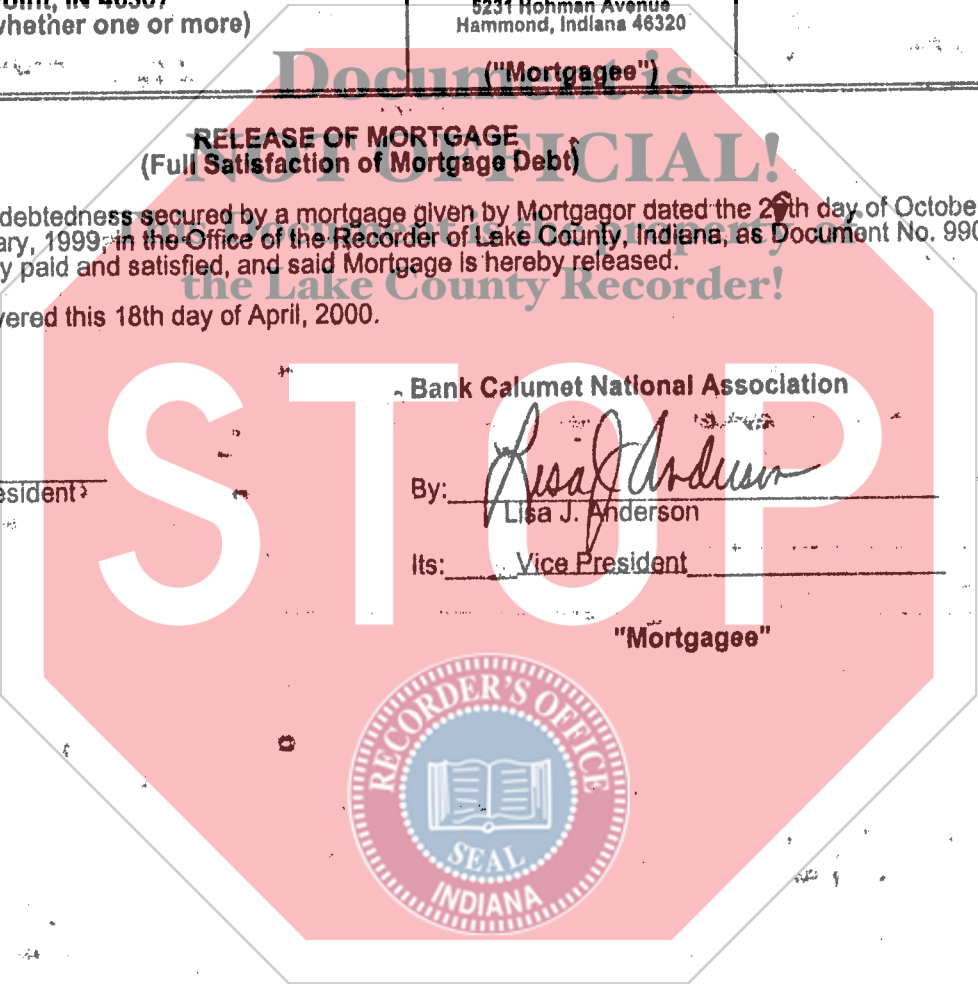
By: 
Lisa J. Anderson

Its: Vice President

"Mortgagee"



9907441 Bm 50 Jk
R.E. Inwood



12.00
el.
TL

Document is
NOT OFFICIAL!

THE STATE OF INDIANA
THE COUNTY OF LAKE

This Document is the property of
the Lake County Recorder

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Brad C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

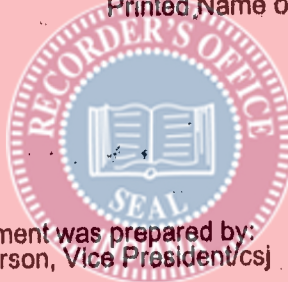
WITNESS my hand and Notarial seal this 18th day of April, 2000.

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.


Signature of Notary Public

Connie Johnson
Printed Name of Notary Public



This instrument was prepared by:
Lisa J. Anderson, Vice President/csj