

Return to:

PEOPLES BANK SB 2000 027266
MORTGAGE LOAN PROCESSING
9204 COLUMBIA AVE.
MUNSTER, IN 46321

STATE OF INDIANA
LAKE COUNTY
RECORD

2000 APR 24 11 9 09

RECORDER'S OFFICE

SATISFACTION OF MORTGAGE

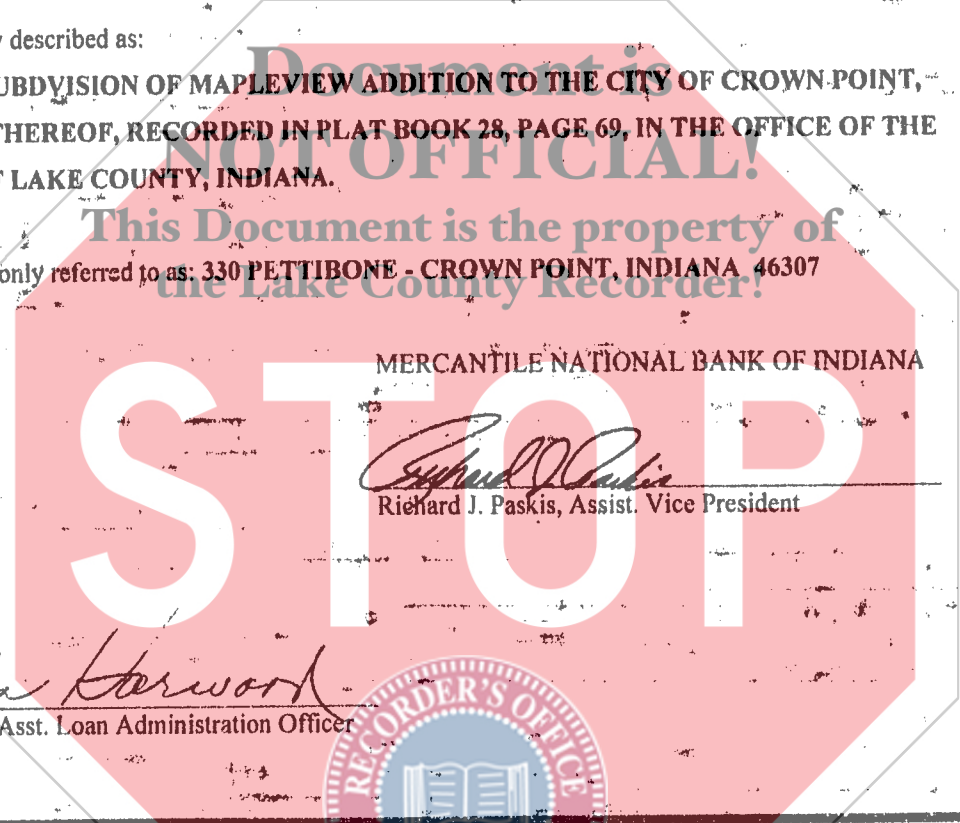
This Certifies, that a certain Mortgage executed by **ARLAN C. COLE** and **CAROL JEAN COLE**, to Mercantile National Bank of Indiana, calling for \$50,000.00 dated **MAY 25, 1999** and recorded **JUNE 11, 1999** as Document no. **99049403**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

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920001202

Property is legally described as:

LOT 14 IN RESUBDIVISION OF MAPLEVIEW ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property is commonly referred to as: **330 PETTIBONE - CROWN POINT, INDIANA 46307**



MERCANTILE NATIONAL BANK OF INDIANA

Richard J. Paskis

Richard J. Paskis, Assist. Vice President

ATTEST:

Linda Harwood
Linda Harwood, Asst. Loan Administration Officer



State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **10TH** day of **APRIL, 2000**, personally appeared **Linda Harwood**, Assistant Loan Administration Officer and **Richard J. Paskis**, Assist. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Shawn Sashington
Shawn Sashington

My commission expires: **January 31, 2007**
County of Residence: **Lake**

This document was prepared by: **Janice Gasiorek** Mortgage Loan Service Mercantile National Bank of Indiana

10.00
E.L.
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