

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027165

2000 APR 29 PM 8:47

MORRIS W. CARTER
RECORDER

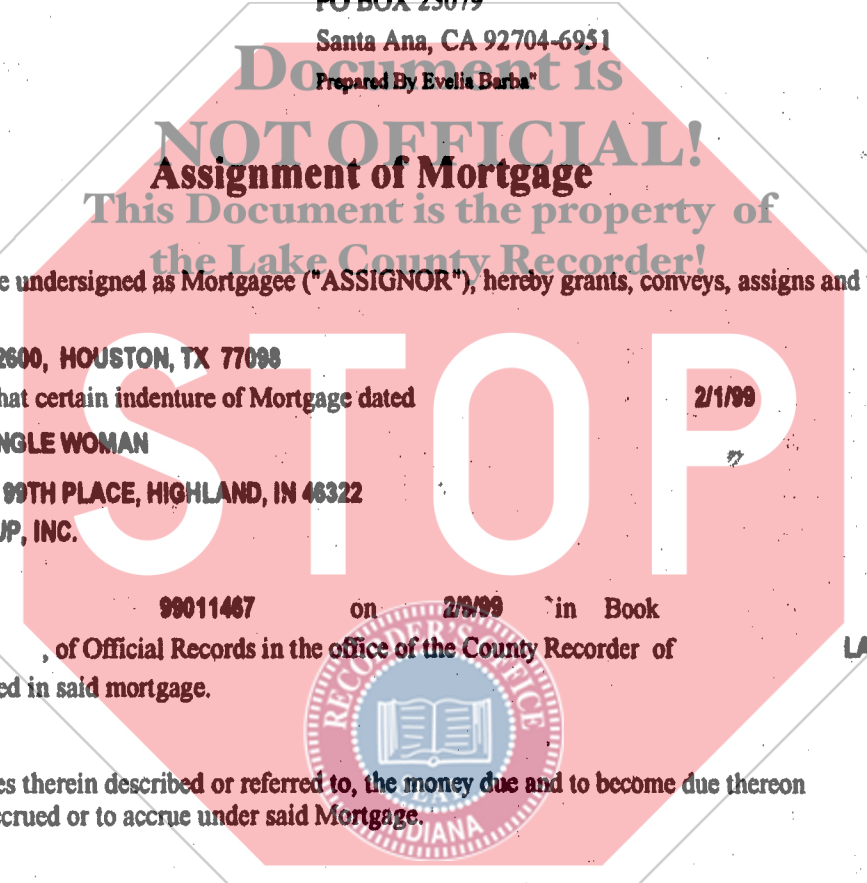
INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **98115511**
LOAN NO 2: **6329594**
INVESTOR: **1481472**
POOL NO: **480208**
INVESTOR TYPE:

WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Document is
NOT OFFICIAL!
Assignment of Mortgage
This Document is the property of
the Lake County Recorder!



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
BANK UNITED

3200 S. W. FREEWAY, SUITE 2600, HOUSTON, TX 77098

all beneficial interest under that certain indenture of Mortgage dated

2/1/99

from

BRIDGETTE M. THOMAS, A SINGLE WOMAN

Mortgagor, to

Property Address: **3031 WEST 99TH PLACE, HIGHLAND, IN 46322**
FOUNDATION FUNDING GROUP, INC.

Mortgagee, and

recorded as Instrument No. **99011467** on **2/8/99** in Book
Page _____ of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



12.00
94348

Dated: 8/2/99

FOUNDATION FUNDING GROUP, INC.

3627 W. WATERS AVE., SUITE 800, TAMPA, FL 33614



By [Signature]

CESAR ORNELAS
ASSISTANT VICE PRESIDENT

Document
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 8/2/99 before me, **V. WILLIAMS** personally appeared

CESAR ORNELAS, ASSISTANT VICE PRESIDENT,

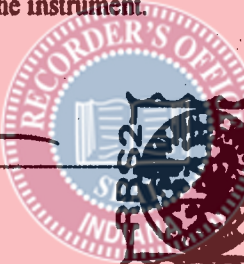
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/19/2002

[Signature]
V. WILLIAMS



V. WILLIAMS
COMM. #1176741
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires MAR. 19, 2002

Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

