2000 027164

STATE OF INDIANA LAKE COUNTY FILED FOR HECORD

2000 APR 21 FH 8: 47

MORPIS W. CARTER

**INDIANA** 

WHEN RECORDED MAIL TO:

**COUNTY OF** 

LAKE

LOAN NO 1:

0008836694

LOAN NO 2:

**INVESTOR:** 

1661424672

POOL NO:

0000263927

**INVESTOR TYPE: FNMA-MBS** 

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba" -

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION** 

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

all beneficial interest under that certain indenture of Mortgage dated

CRAIG R. BUFORD AND BONNIE J. BUFORD, HUSBAND AND WIFE

Property Address: 258 SOFTWOOD DRIVE, HOBART, IN - 46342

DIRECT MORTGAGE CORP.

12/10/93 from

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

12/21/93

of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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WELLS FARGO BANK, N.A. Dated: 401 WEST 24TH STREET, NATIONAL CITY, CA 91950 This Document is the property of **CALIFORNIA** STATE OF the Lake County Recorder! **COUNTY OF ORANGE** V. WILLIAMS before me, personally appeared **B. LADZINSKI, VICE PRESIDENT.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal V. WILLIAMS **NOTARY PUBLIC** V. WILLIAMS NOTARÝ PUBLIC-CALIFORNIA 🦝 My commission expires 3/19/02 **ORANGE COUNTY** Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

1310

98121269856



Dated:

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

STATE OF **CALIFORNIA**  This Document is the property of the Lake County Recorder!

COUNTY OF **ORANGE** 

7/1/98 On

before me,

V. WILLIAMS

personally appeared

B. LADZINSKI, VICE PRESIDENT, .

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

V. WILLIAMS

My commission expires 3/19/02 Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS NOTARY PUBLIC-CALIFORNIA My Comm, Expires MAR, 19, 2002

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