

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027159

2000 APR 24 PM 8:47

MORRIS W. CARTER
RECORDER

Prepared By & Return To:
Bob Oakes 1-800-492-8880
Courthouse Connection
201 Allen Rd. Suite 400
Atlanta, GA 30328

Loan Number: 0014633580

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

First Union National Bank
301 South College Street - TW6
Charlotte, NC 28285-0731

all beneficial interest under that certain MORTGAGE dated 07/23/1999 executed by ANN L. SILLS, a married woman Mortgagor, to FT MORTGAGE COMPANIES DBA Sunbelt National Mortgage Mortgagee, and recorded on 7-28-99 as Instrument No 99062765 in Book _____, Page _____ of Official Records in the County Recorder's Office of LAKE County, INDIANA, describing land therein as:

AS STATED IN MORTGAGE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

FT Mortgage Companies
DBA Sunbelt National Mortgage

By:

Stephanie L. Story
Stephanie L. Story
Assistant Vice President

Attest:

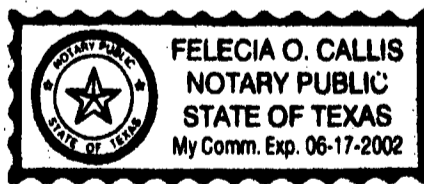
Opal Martin
Opal Martin
Assistant Secretary



State of TEXAS, County of DALLAS

On this 15th day of September, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared Stephanie L. Story and Opal Martin who executed the within instrument as Assistant Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public



Doc Type 2

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