

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 027112

2000 APR 20 PM 2:08

MORRIS W. CARTER
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK: 8097271

SPACE ABOVE FOR RECORDERS USE

LOAN #: LOAN #: 8097271 99-13
ESCROW/CLOSING #: S1570124N

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
AMERICA'S WHOLESALE LENDER
4500 PARK GRANADA, CALABASAS, CA 91302-1613
organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of the Lake County Recorder, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of June, A.D. 1999, made by
FRANK J BOILEK, AND THERESA M BOILEK, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of

FORTY SIX THOUSAND ONE HUNDRED FORTY FOUR and 00/100 Dollars (\$ 46,144.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
THE EASTERLY 37 1/2 FEET OF LOT 14 AND THE WESTERLY 25 FEET OF LOT 15
IN BLOCK 2 IN THE REDIVISION OF HELBERG'S OAK RIDGE ADDITION TO THE
CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 23,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 99-13
at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS

23991

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12-20
551337

LOAN #: 8097271 ⁰⁹⁻¹³

which said mortgage is recorded in the office of the Recorder of ^{lake} County, in the State of Indiana, in Book No. at Page as Document No. ⁹⁹⁰⁵²⁸⁷³ together with the said note therein described and the money due or to grow due thereon, with the interest:

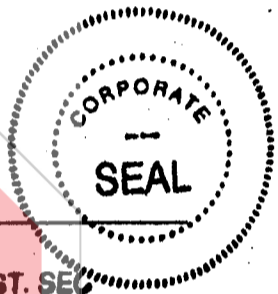
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its

and its corporate seal to be hereunto affixed this 16th day of June, A.D. 1999.

ATTEST:

Document is NOT OFFICIAL! AMERICA'S WHOLESALE LENDER This Document is the property of the Lake County Recorder By: _____



ANNIAS D. SMITH ASST. SEC

State of California County of Los Angeles On 06/16/1999 before me,

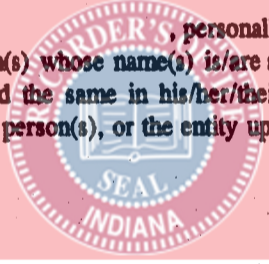
N. PENA

, personally appeared

ANNIAS D. SMITH ASST. SEC

ANNIAS D. SMITH ASST. SEC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]

(Seal)

This Instrument Prepared By: S. BUTLER COUNTRYWIDE HOME LOANS, INC. address: 9106 N MERIDIAN SUITE 100, INDIANAPOLIS, IN 46260- tel. no.: (317)581-0301

