

2000 027109

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 APR 20 PM 2:07

MORRIS W. CARTER
RECORDER

SPACE ABOVE FOR RECORDERS USE

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD. SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:7349695

ESCROWCLOSING #: 9909032

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
AMERICA'S WHOLESALE LENDER
4500 PARK GRANADA, CALABASAS, CA 91302-1613
organized and existing under the laws of **INDIANA**, party of the first part, for value
received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,
assign, transfer and set over unto *yc*

organized and existing under the laws of *yc*, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 27th day of July, A.D. 1999,
made by
GEORGE L PARKER, A MARRIED MAN AND JUNE PARKER

Orig. Bene. - Nations First Financial Corp.
to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED THIRTY and 00/100
Dollars (\$ 118,630.00), and all its rights, title and interest in and to the premises situated in the county
of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 957, LAKES OF THE SOUR SEASON INIT NO. 5, AS SHOWN IN PLAT BOOK 38,
PAGE 62, IN LAKE COUNTY, INDIANA.**

PIN # 11-10-51-59

*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1999-13
at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS

23991

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12:00 PM
551324

99-13
LOAN #: 7349695

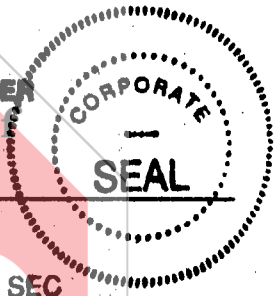
which said mortgage is recorded in the office of the Recorder of
at Page *Laka* as Document No. *99065169* County, in the State of Indiana, in Book No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its

27th day of July, A.D. 1999. _____ and its corporate seal to be hereunto affixed this ATTEST:

Document is NOT OFFICIAL! AMERICA'S WHOLESALE LENDER This Document is the property of the Lake County Recorder!



u
State of California
County of Los Angeles
On 7-27-1999 before me,

N. PENA

, personally appeared

ANNIA D. SMITH ASST. SEC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

(Seal)

This Instrument Prepared By: E. SMITH
COUNTRYWIDE HOME LOANS, INC.
address:
17130 S TORRENCE AV SUITE 340, LANSING, IL 60438
tel. no.: (800)966-7570

