

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 027108

2000 APR 20 PM 2:05

MORRIS W. CARTER  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK: 2555908

SPACE ABOVE FOR RECORDERS USE

LOAN #: LOAN #: 2555908 44-13  
ESCROW/CLOSING #: S1572321N

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
AMERICA'S WHOLESALE LENDER  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of the Lake County Recorder, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of June, A.D. 1999, made by JOHN D. TANNEHILL, AND CHANNY TANNEHILL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to it, securing the payment of one promissory note therein described for the sum of

SIXTY SEVEN THOUSAND FIVE HUNDRED and 00/100 Dollars (\$ 67,500.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: LOTS 57 AND 58 IN BLOCK 5 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #35-5-28 UNIT 26

\*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1999-13 at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS

Indiana Assignment of Mortgage

Page 1 of 2

12/98

995(IN) (0607).02

CHL (06/98)

VMP MORTGAGE FORMS - (800)621-7291

Initials: \_\_\_\_\_

\*23991\*

\*002555908000002995-\*

12/20  
551330

LOAN #: 2555908 <sup>99-13</sup>

which said mortgage is recorded in the office of the Recorder of <sup>Lake</sup> County, in the State of Indiana, in Book No. <sup>99056169</sup> at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

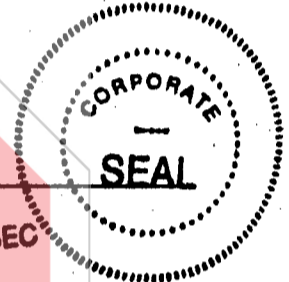
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

\_\_\_\_\_ and its corporate seal to be hereunto affixed this 29th day of June, A.D. 1999.

ATTEST:

Document is NOT OFFICIAL! AMERICA'S WHOLESALE LENDER This Document is the property of the Lake County Recorder!



State of California  
County of Los Angeles  
On 06/29/1999 before me,

N. PENA

ANNIAS D. SMITH ASST. SEC

, personally appeared

ANNIAS D. SMITH ASST. SEC

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

This Instrument Prepared By: J. HAMPTON  
COUNTRYWIDE HOME LOANS, INC.  
address:  
1011 WARRENVILLE RD. #115, Lisle, IL 60532-  
tel. no.: (630)969-7600

