

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 026791

2000 APR 19 PM 12:13

MOBILE W. CARTER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: Mr. & Mrs. Smith
1009 Merrill St. Hammond, In. 46324
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

- The undersigned JWP/Hyre Electric Company of Indiana, Inc., located at 2655 Garfield Avenue, Highland, Indiana 46322, intends to hold a lien on land legally described as follows: Hammond redevelopment commission! Resubdivision of Maywood addition
Block 5 Lot 13
Key Number 34-363-13
and commonly known as: 1009 Merrill St. Hammond, In. as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

- The amount claimed under this statement is Six Thousand Four Hundred Thirty Five
& 000/00 Dollars (\$ 6,435.00).

- The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

T. Corsiglia JWP/HYRE ELECTRIC
E.V.P. 2655 Garfield St.
State of Indiana, Lake County, ss Highland, In. 46322



Before me, a Notary Public in and for said Country and State, personally appeared _____ and _____ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date April 18th, 2000

My Commission expires 12/22/2006

Resident of _____ Lake _____ County

Nancee C. Tomassoni Notary Public
Signature
Nancee C. Tomassoni
Printed

Recorder of _____ Lake _____ County

This instrument prepared by: Patty Ledbetter Resident of _____ Lake _____ County

11.00
P.P.
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