

STATE OF INDIANA
LAKE COUNTY
FILED

2000 026726

2000 APR 19 AM 10:30

LOT TWO (2) IN BLOCK NINE (9), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF SMITH AND BADER'S SECOND WEST PARK ADDITION TO HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 15, PAGE 9, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **BRUCE P. FRITZSCHE AND DEBORAH FRITZSCHE, HUSBAND AND WIFE** of **INDIANA** to **AMERICAN TRUST & SAVINGS BANK, WHITING** on **5TH** day of **AUGUST** ~~2000~~ **2000**, calling for \$ **93,500.00** and recorded in **Record No. .94058009** page **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS THEIR hands... and seals... this **30TH** day of **MARCH** ~~2000~~ **2000**
SANDI KREEVICH, ASST. VICE PRESIDENT **AMERICAN TRUST & SAVINGS BANK**
Steve Grencik **STEVE GRENCIK, ASST. VICE PRESIDENT** **AMERICAN TRUST & SAVINGS BANK**

State of Indiana, **LAKE** County, SS:
Before me, the undersigned, a Notary Public in and for said County, this **30TH** day of **MARCH** ~~2000~~ **2000** **PERSONALLY APPEARED SANDI KREEVICH AND STEVE GRENCIK RESPECTIVELY ASST. VICE PRESIDENTS OF AMERICAN TRUST & SAVINGS BANK 1321-119TH STREET WHITING, INDIANA 46394 AND SUCH OFFICERS FOR AND ON BEHALF OF SAID BANK.** acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal, **MARGARET L. HANCHAR** *Margaret L. Hanchar* Notary Public.
My Commission expires **APRIL 15TH, 2007**



This instrument prepared by:
SUSAN M. VICARI, VICE PRESIDENT

HOLD FOR FIRST AMERICAN TITLE
F31020

10/1/07
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