STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 026670

2000 APR 19 AM 9:57

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

620000864 Pdq

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnerships, an Illinois limited partnership and Lake County Trust Company, an Indiana corporation, as Trustee, under the provisions of a Trust Agreement dated January 18, 1994, known as Trust # 4506, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Thirty Two Thousand Dollars ($32,000.00) dated August 18, 1997, and recorded in Lake County on August 22, 1997 as Document No. 97055620 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 231 in Sedona Addition, Unit 2, as recorded in Plat Book 78, page 44, in the Office of the Recorder of Lake County, Indiana, as instrument number 95027111.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this April 14, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Marc A. Zubeck, Assistant Secretary

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this April 14, 2000, personally appeared Tina Margeas and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

97-03

MR3-500-10/84

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