STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 026669

2000 APR 19 AM 9:37

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

620000864 Pdg

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois limited partnership as to Parcels 1 & 2 and Lake County Trust Company as Trustee, under Trust Agreement dated January 18, 1994, known as Trust # 4506 as to Parcel 3, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Three Hundred Sixty Six Thousand Seven Hundred Fifty Dollars ($366,750.00) dated July 15, 1999, and recorded in Lake County on July 19, 1999 as Document No. 99059266 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: Lot 231 in Sedona Addition, Unit 2, as recorded in Plat Book 78, page 44, in the Office of the Recorder of Lake County, Indiana, as instrument number 95027111.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary this April 14, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Marc A. Zubeck
Marc A. Zubeck, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this April 14, 2000, personally appeared Tina Margeas and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott
Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

505254

MR3-500-10/84

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