

STATE OF INDIANA
LAKE COUNTY
FILED

2000 APR 19 AM 9:05

MONROE COUNTY RECORDER

2

2000 026588

Kly Wagon

This form was prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 306 Madison, WI 53713

Parcell #
30-24-141-7
address:
tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018712885

KNOW ALL MEN BY THESE PRESENTS That

SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 14th day of April
A.D. 2000, made by THOMAS H FRAZEE JR, AN UNMARRIED MAN and VICKI S
GARDENHIRE, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Ninety Nine Thousand
Three Hundred Fifty Eight and no/100 Dollars (\$ 99,358.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOTS 7, 8, 9 AND 10 IN HANOVER PLAT "B", AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 28 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
Herewith as Document No. 2000 026588 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its, and attested by

, its
and its corporate seal to be hereunto affixed this

day of , A.D.

ATTEST:

By: _____

TICOR TITLE INSURANCE
Crown Point, Indiana

920001309

2000
E.P.
T.

ASSIGNOR (BROKER)

SECURITY FEDERAL BANK & TRUST

By: *Kay Wagman*
NAME

KAY WAGMAN

Its: ASST. VICE PRESIDENT
TITLE

By: _____
NAME

Its: _____
TITLE

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

After recording return to:

Crossland Mortgage Corp
2801 Coho Street, Ste 306
Madison WI 53713

State of: INDIANA

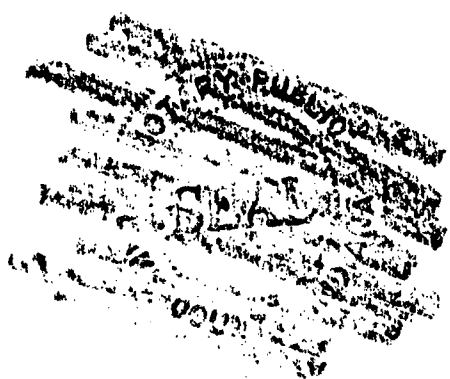
County of: LAKE

This instrument was acknowledged before me on 4/14/00

By KAY WAGMAN

As ASSISTANT VICE PRESIDENT

of SECURITY FEDERAL BANK & TRUST



Beverly A. Grattan
Notary Public

Beverly A Grattan, Lake Co Resident
Commission Exp 4-14-00