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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

2000 026521

2000 APR 18 AM 11:30

Record and Return to:
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309

MO. CENTER
RECORDER

Order #: IN4722
Escrow #:

Application #: IN010228

SPACE ABOVE THIS LINE FOR RECORDING DATA

0073007692

Assignment of Mortgage

FOR VALUE RECEIVED,

having its principal place of business at

hereby grants, assigns, and transfers to

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated **FEBRUARY 13, 1996**
executed and delivered by **ARDEEN P. PAYNE AND LARRY J. PAYNE, WIFE AND HUSBAND**

to Assignor (the "Mortgage"), which Mortgage is recorded as Official Records in the County Recorder's office of
LAKE County,
State of Indiana, covering certain real estate and other property described therein, more particularly described as
follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

* Inst # 96011304

Prepared By:
The Money Store
Sandle Longs
4837 Watt Avenue
North Highlands, CA 95660
916-617-0328



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

14.00
E.P.
240690

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do
Thanh-Nga Do
Assistant Secretary

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

DATE 2-21-96
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-21-96, before me, PEARL E. NOBLE, personally appeared

THANH-NGA DO

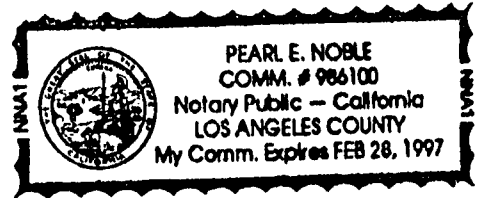
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature *Pearl E. Noble*



(Seal)



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

LOT 18 EXCEPT THE NORTH 14 FEET THEREOF AND THE NORTH 24 FEET OF LOT 19. IN
BLOCK 16 IN RESUBDIVISION OF GARY LAND COMPANY'S 13TH SUBDIVISION, IN THE
CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 19
PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

