STATE OF INDIANA
LAKE COUNTY
FILED TO CORD

2000 026512

NATIONS TITLE AGENCY 026512

OF INDIANA, INC.

1911 W. 45th STREET

GRIFFITH, IN 46319

2000 APR 18 AM 11: 18

MOSTILO / ASTER hcGchair,

## SATISFACTION OF MORTGAGE

DAVID W. PALINCA						
To SAND RIDGE BANK						******
dated APRIL 28, 1999						<del></del>
in the Office of the Recorder		LAKE		, Co	ounty, India	ına
as Document Number 99			1 1	C		
has been fully paid and satisfic	ea, and the	same is nere	by released	10		
the Lal	ke Cou	nty Rec	order!			
Witness my hand and seal this	15TH	day of	FEBRU	ARY ,	2000	•
	BY:	Das	8 Hh	N EN P		
	TITLE:	_DAVID_S.	HARVEY	EXECUTIVE	VICE PRES	3 IDENT
TATE OF INDIANA						
STATE OF INDIANA, COUNTY OF LAKE			SS:			
LAKE			55.			
Before me, the undersigned, a	Notary Pul	olic in and fo	r said Cour	nty this	5mm day	of
FEBRUARY , 2000 ,	A STATE OF THE REAL PROPERTY.				<u> </u>	
EXECUTIVE VICE PRESIDEN	NT 2		(Title) of	Sand Ridg	e Bank a	nd
acknowledged the execution o	f the apnex	ed satisfaction	on or mortg	age.		
	E . SI	EAL SE				
	See Vigo	INA A	V Z	100	٨.	
(Notary Public)		Mela		MID	- Afri	
	PAMELA :	S. ST.MART	LN		•	
County of Resider	and TAVE	Mygon	amiccion av	niraci 1	1 20 07	
PD 971-8409-3	ICC. LAKE	s iviy con	IIIIII SSIOII CX	.pires	1-20-07	
This instrument was prepared by	IV' DATE	ID S. HARVI				<b>-</b>
ims motument was prepared t	J. LIAV	ID.S. HAKVI	SY - EXECU	CTAR ATCR		
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					1.	10.00 10.00
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