

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 026455



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 18 2000

### WARRANTY DEED

PETER BENJAMIN  
LAKE COUNTY AUDITOR

TAX KEY# 35-26-8 Unit No. 26

THIS INDENTURE WITNESSETH, THAT ROBERT J. TARANTO AND DAWN S. TARANTO, HUSBAND AND WIFE  
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT  
TO ALFRED E. JOHNSON

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION  
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND  
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE  
COUNTY, STATE OF INDIANA, TO-WIT:

The South 10 feet of Lot 7, all of Lot 8 and the North 20 feet of Lot 9 in Block 17 in Manufacturers  
Addition to Hammond, as per plat thereof, recorded in Plat Book 2, page 23, in the Office of the  
Recorder of Lake County, Indiana.

A/K/A 6818 MARYLAND AVENUE, HAMMOND, IN 46323

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID ROBERT J. TARANTO AND DAWN S. TARANTO,  
HUSBAND AND WIFE

HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 10<sup>th</sup> DAY OF April, 2000.

  
ROBERT J. TARANTO BY VESTER O. MILLER  
AS POWER OF ATTORNEY

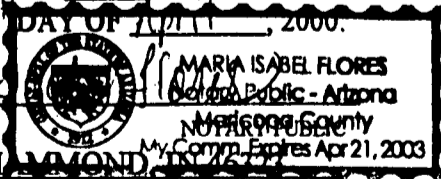
(SEAL)  (SEAL)  
DAWN S. TARANTO BY VESTER O. MILLER AS  
POWER OF ATTORNEY

STATE OF AZ COUNTY OF Maricopa SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED VESTER O. MILLER AND  
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT  
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 10<sup>th</sup> DAY OF April, 2000.

MY COMMISSION EXPIRES: April 21<sup>st</sup>, 2003

COUNTY OF RESIDENCE: \_\_\_\_\_

SEND TAX STATEMENTS TO: 6818 MARYLAND AVENUE, HAMMOND, IN 46323



THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA  
1948 DAVIS AVENUE  
WHITING, IN 46394

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

F 31488  
HOLD FOR FIRST AMERICAN TITLE

14-02  
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