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STATE OF INDIANA  
LAKE COUNTY  
FILED

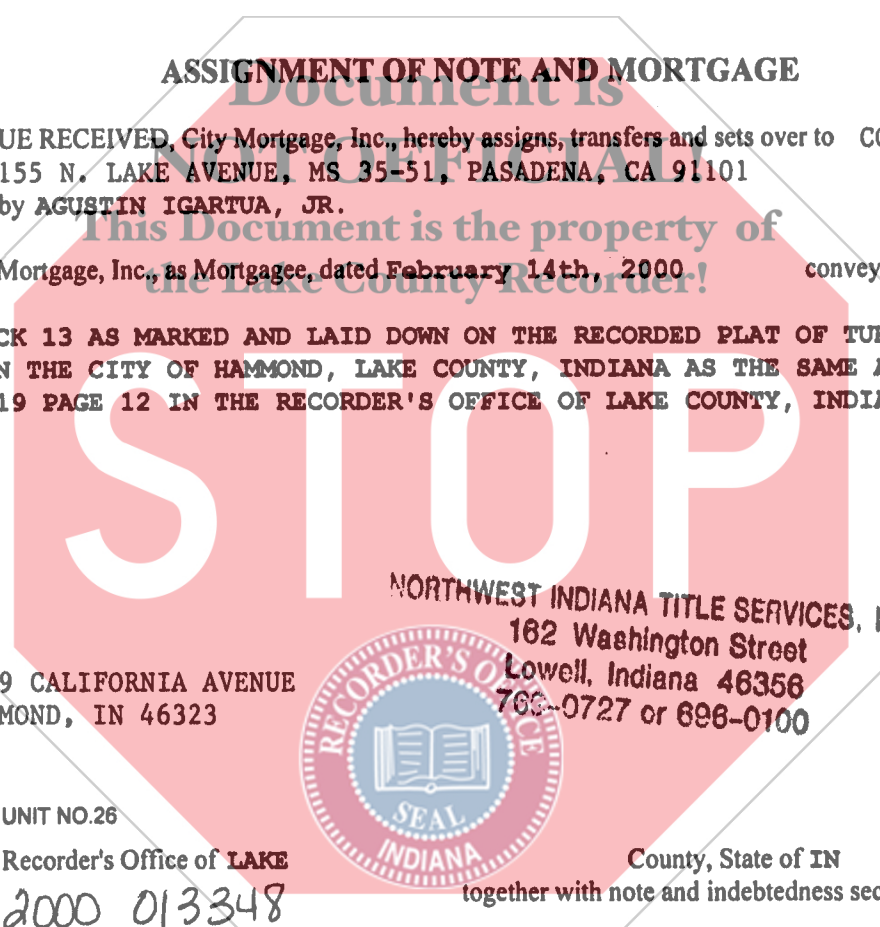
2000 APR 18 AM 10:02

MORRIS L. CARTER  
RECORDER

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by AGUSTIN IGARTUA, JR. as a MARRIED MAN Mortgagor, to City Mortgage, Inc., as Mortgagee, dated February 14th, 2000, conveying the following described real estate, to wit:

LOT 3, IN BLOCK 13 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF TURNER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA AS THE SAME APPEARS OF RECORD IN PLAT BOOK 19 PAGE 12 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



ADDRESS: 6139 CALIFORNIA AVENUE  
HAMMOND, IN 46323

PARCEL #: 36-280-3 UNIT NO.26

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000 013348 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of February, 2000

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

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STATE OF IN )  
 ) SS:  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of February, 2000

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This Document is the property of  
the Lake County Recorder's Office

*Betty M. Christianson*  
NOTARY PUBLIC  
**OFFICIAL SEAL**  
BETTY M CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

**STOP**

