

03/24/2000

PHH USMC #0000917500

STATE OF INDIANA 000 026220

STATE OF INDIANA
LAKE COUNTY
FILED

2000 APR 18 AM 8: 50

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 04/30/1999 from DAVID LAGUNAS / HEATHER BURTON-LAGUNAS / / , and now of record in BOOK PAGE Instrument No. 99038277 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 24 day of March, 2000

Courtesy

THIS MORTGAGE WAS ASSIGNED FROM CREDIT UNION MORTGAGE SERVICES TO PHH MORTGAGE SERVICES CORPORATION RECORDED 7/2/99 DOC: 99055070

PHH MORTGAGE SERVICES CORPORATION

PHH

MORTGAGE

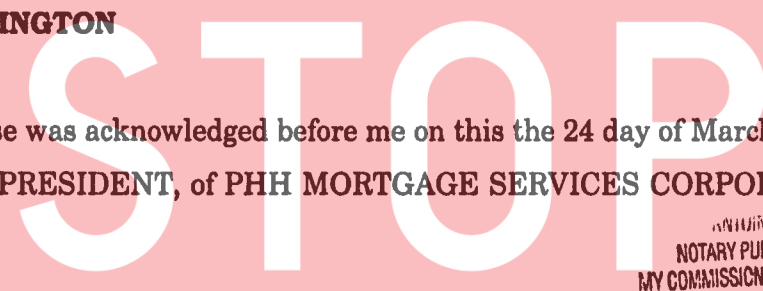
SERVICES

CORPORATION

By: 
Its: MICHAEL DANLAG, VICE PRESIDENT

This Document is the property of
STATE OF NEW JERSEY the Lake County Recorder!

COUNTY OF BURLINGTON



The foregoing Release was acknowledged before me on this the 24 day of March, 2000 by MICHAEL DANLAG, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORPORATION, on behalf of the corporation.

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 13, 2003

My Commission Expires: _____



Antoinette Burhart
NOTARY PUBLIC

This instrument prepared by:

Brenda Rostrom
BRENDA ROSTROM
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054



10.00
E.P.
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