

STATE OF INDIANA
SPECIAL WARRANTY DEED
FILED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MICHAEL MACISZAK

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 25, BLOCK 6, ROXANA 1ST ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 24, IN LAKE COUNTY, INDIANA.

TAX #: 26-35-0362-0025
Property Address: 7526 MARSHALL AVENUE
HAMMOND, IN 46323

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4 day of April, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

TIFFANY HALL

LINDA HALL

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY:

Attorney-in-Fact
POA Instrument No. 99094281

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said State and County, on April 4, 2000, personally appeared Jesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of April 4, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"
Ricky C. Clay
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/15/2002

Notary Public

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 14 2000

My Commission Expires:

Resident of Cook

County.

PETER BENJAMIN
LAKE COUNTY AUDITOR

This instrument was prepared under the direction of the Federal Housing Administration, Debbie P... Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

430 SOUTH PARK DR,

GRIFFITH IN 46319

SAME

H-10086

151-421338-

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Unterberg & Associates
8050 Cleveland Place
Merrillville, In. 46410

15.00
E.P.
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