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DECLARATION OF NATIONALITY

2000 025740



for the Lenni Lenabe Muurs

I, Jacob Hawkins Bey, declare that I am a free and sovereign individual of this land of the Lenni Lenabe; known by it's indigenous name, **Lenabehoking**. This declaration is put forth as a matter of my own right to do so (**Kwando Che Kezera**), and is made in, and by my own proper existence (**Arrookawa Namis /Indigenous Sovereign**). I knowingly and willingly exercise my right to a nationality as a member of the indigenous **Lakeje** (nation) of the Great Council of the Thirteen Fires of Justice, United Mawshakh Nation of Muurs. I further reserve all the fundamental freedoms and God-given rights of every human being upon the earth. Any and all past and present affiliations implied by operation of law or otherwise with foreign entities are hereby, now, and forever dissolved and revoked. My right to a nationality is recognized under Article 5 of the Draft Declaration On The Rights Of Indigenous Peoples, as well as Article 15 of the Universal Declaration Of Human Rights.

STATE OF INDIANA
LAKE COUNTY
FILED 20000203D

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So signed and witnessed this 13 sun (day), of the April moon (month), of the great sun (year) 2000.

[L. S.] x Jacob H. Bey
Bona Fide Signature



Jacob Hawkins Bey
Print Name

XV. Deuteronomy 19:15. "...at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Leavis Hawkins Bey
Witness Bona Fide Signature

Francis Hawkins Bey
Print Witness Name

Wanda Alexander
Witness Bona Fide Signature

WANDA ALEXANDER
Print Witness Name



B.00
JH
CASH

**Great Council of the Thirteen Fires of Justice,
United Mawshakh Nation of Muurs
Lenni Lenabe**

DECLARATION OF INDIGENOUS IDENTITY

COMES NOW, on this 13th sun (day) of the April moon (month) I Paul Hankin Bey,
an indigenous child and relative of this land of the turtle (falsely called America), do hereby make these
presents known to the public: a **Declaration of Indigenous Identity**.

Paul Hankin Bey, am kin and family to the indigenous inhabitants of this soil whose
indigenous name is "Turtle Kunk" and fictitious corporate name is America.

I am descendent of the noblest indigenous people on earth, the "Lenni Lenabe" (the Original
People) and have on this day reclaimed my indigenous identity in order to reserve for myself and posterity
a written declaration and affirmation of our birthrights, heritage, and lineage.

MIGRATION

The Algonquian people (so-called by the French) called themselves *Wabanaki* (people from the
east); from a general root *wab*, which goes to form such words of related signification as *wabi*, he sees;
waban, the east, the Orient; *wabish*, white; *bidaban* (*bid-waban*), the dawn; *waban*, day light; *wasseia*, the
light; and many others. It denotes people who came from the direction of the east or the orient. It has been
proven that the Olmec were Egyptians who traveled to America from Asia. Once in America they gave
birth to the Maya, and Aztec empires, moving up into Mississippi to found the Mound Building Culture;
and from there we ruled what was called by the French the Algonquian Empire. This is why to this day the
Mississippi Valley still bares an Algonquian name "Namsee Sippu" (the Mississippi).

There are legends of the Nanticoke family of Lenni Lenabe; which tells of how during the Exodus
of the Hebrews a portion of them left Egypt in ships and founded colonies in Spain, Ireland, Scotland, and
Maryland. These people mixed in with the natives of the territory (the Lenni Lanabe) and became one
family.

The Nanticoke family of Lenabe is said to have spoken pure Mandingo which is a form of
Egyptian. The early eye witness and Moravian missionary Rev. John Heckewelder, when ask which was the
darkest tribe of the Lenabe Nation, said that the Nanticoke were distinguished from other Indigenous
peoples by a darker color, copper tone, or ginger bread (reddish brown).

In William Penn's own words speaking of the Lenni Lanabe he writes: *Their language is lofty, yet
narrow, but like Hebrew; ... For their Original, I am ready to believe them of the Jewish race, I mean, of
the stock of Ten Tribes, and that for the following Reasons; ... they agree in Rites, they reckon by Moons:
they offer their first fruits, they have a kind of Feast of Tabernacles; they are said to lay their Alter upon
twelve stones;*

What must these people have looked like if Penn thought that they were Chaldee/Hebrews? The
answer is no mystery for two reasons:

1st It has already been proven that the Original Chaldee/Hebrews were a Nubian people.

**Great Council of the Thirteen Fires of Justice,
United Mawshakh Nation of Muurs
Lenni Lenabe**

DECLARATION OF INDIGENOUS IDENTITY

COMES NOW, on this 13th sun (day) of the April moon (month) Paul Haukeim Bey,
an indigenous child and relative of this land of the turtle (falsely called America), do hereby make these
presents known to the public: a Declaration of Indigenous Identity.

Paul Haukeim Bey, am kin and family to the indigenous inhabitants of this soil whose
indigenous name is "Turtle Kunk" and fictitious corporate name is America.

I am descendent of the noblest indigenous people on earth, the "Lenni Lenabe" (the Original
People) and have on this day reclaimed my indigenous identity in order to reserve for myself and posterity
a written declaration and affirmation of our birthrights, heritage, and lineage.

This Document is the property of
the Lake County Recorder!

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Exodus 1:10-7

Again the Lord said to him, "put your hand in your bosom." He put it in his bosom, and when he withdrew it, to his surprise his hand was leprous, (white) like snow. The Lord then said, "now, put your hand back in your bosom." Moses put his hand back in his bosom, and when he withdrew it, again to his surprise it was again like the rest of his body.

It is obvious that Moses' hand must have been black before he put it into his bosom, in order for it to make any kind of a difference when he pulled his hand from his bosom and found it white (pale).

It is also interesting to note that Abraham's nationality was not Hebrew; it was Chaldee and everyone knows that the Chaldeans were Black.

2nd reason is because Penn said in his own words that these original people (Lenni Lenabe) were black (and are now called negro).

...generally tall, straight, well built...; they tread strong and cleaver, and mostly walk with a lofty chin (with their heads up)... Of complexion, black... (Cotter, John L. "The Buried Past" pg. 19 1993)

With careful gathering of linguistic materials under Thomas Jefferson, and his incipient feeling (as it would seem) that North African languages might be relevant to the study of American languages, why then did nothing eventuate from these studies? Jefferson's biographer Thomas Fleming has given a succinct answer to this question in his book "The Man from Monticello". Fleming writes:

"What Jefferson hoped to make the great intellectual work of his retirement was destroyed by a scoundrel. In a trunk shipped from the white House to Monticello were notes and observations he had accumulated over fifty years, on Indian languages and dialects. He planned to write a definitive book on Indian languages, which would help trace their origins, by comparing their basic linguistic patterns to those of other cultures. With his knowledge of Anglo-Saxon, Greek, and half a dozen other languages, Jefferson was superbly qualified for the task. But a thief broke into the ship while it was enroute to Monticello, and stole this irreplaceable trunk. Finding nothing salable in it, he threw it into the James River. Friends managed to fish out a few of the manuscripts that drifted to shore, and sent them to Jefferson, mud-smearred and illegible. But all hope of doing a comprehensive work was gone."

SLAVERY

After the Revolutionary War the indigenous inhabitants of Turtle Land (fictitiously called North America) were deceived for the final round and denationalized by the English and Iroquois Governments and put into perpetual slavery.

Many of our women and children were sold into slavery by the Puritans. Many were shipped to the slave markets of the West Indies. At one time as many as fifty women and children were captured for the purpose of selling them as slaves. (Spie, C. Hale. "Indian Wars of Pennsylvania" pg.66)

In South Carolina, the first generation of slaves were the Native Americans. They later merged in the slave quarter with Africans. In Virginia, there was a very lucrative trade in Yamasee, Catawba, and other southern Indians as slaves; traders Hicks, and Moore were the two biggest traders. These

**Great Council of the Thirteen Fires of Justice,
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slaves too, merged with African slaves. In addition, New England and Mid-Atlantic tribes were absorbed wholesale into black communities; an examination of several Virginia counties and the Eastern Shore (Delmarva) prove this.

One of the points regarding the trade in Indian slaves is that sometimes the slave traders would send the Native American captives away from the area where they were born (e.g. to another colony) to try to reduce their ability to resist effectively. A number of "African-Americans" of years past had strong Indian features.

Here is a quote from one of the articles on the FTM CD #165 (Af-Am 1870) :

African Americans in the 1870 Census, "Today more than 60 percent of black Americans have a mixture of Indian blood in their veins. Obviously persons of such a mixture must search the genealogical records of the American Indian."

Weslager : "Throughout the Delmarva Peninsula, Negroes and Indians were regarded as inferior to whites even in the early days. The looseness prevailing in the attitude of the white planter toward his female Negro servants appeared also in his relationship with Indian women. Both Indians and Negroes were thought of as "colored people." In fact, Indians as well as Negroes were enslaved in Maryland and Virginia and other southern states." (Delaware's Forgotten Folks pg.65)

Loskiel: "The Negroes and Indians intermarry without any scruples." (Delaware's Forgotten Folks pg.68)

INDIGENOUS RIGHTS

This document is in pursuance with Articles 2, 5, and 8, of the UN Declaration on the Rights of Indigenous Peoples, E/CN.4/SUB.2/1994/2/Add.1 (1994).

XV. Deuteronomy 19:15, "...at the mouth of two witnesses,
or at the mouth of three witnesses, shall the matter be established."

[L. S.] x

Jacob Hawkins Bey
Bona Fide Signature

Jacob Hawkins Bey
(Print Name)

Francis Hawkins Bey
Witness Bona Fide Signature

Wanda Alexander
Witness Bona Fide Signature

Francis Hawkins Bey
Print Witness Name

WANDA ALEXANDER
Print Witness Name

**Great Council of the Thirteen Fires of Justice, United Mawshakh Nation of Muurs
CITIZEN/TRIBAL MEMBER APPLICATION**

Lenni Lenabe-Sagamuurs

c/o: P. O. Box 6558 Wanakaking. Via usa postal zone 19138 Lenabchoking

APPLICANT'S LAWFUL NAME Jacob R. Hawkins Bey		TELEPHONE (215) 880-0556	APPLICATION DATE 4/13/08	
LENABE MAILING LOCATION 2054 Georgia St. Apt. #107		SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE	DO YOU HAVE A NON-TRAFFIC CRIMINAL RECORD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
CITY-TOWN Gary	PROVINCE Indiana	DELIVERY CODE 46407	FATHER'S NAME Jacob R. Hawkins Jr.	
ALTERNATE MAILING LOCATION 1400 E. 525N.		MOTHER'S NAME Jacqueline F. Hawkins		
CITY-TOWN Wheatfield	PROVINCE Indiana	DELIVERY CODE 46352	HEIGHT 5'5"	WEIGHT 210
CITY-STATE BORN Gary IN	DATE BORN 03/11/68	HAIR COLOR Brown	EYE COLOR Brown	

I, the undersigned, do hereby declare my yes to be yea and my nay to be nay, further, I declare as follows:

I, knowingly and willingly declare that I am a Sovereign and Indigenous being with the right to a nationality; that right is protected by the international laws and instruments governing human rights and the rights of indigenous peoples. I affirm my allegiance to Great Council of the Thirteen Fires of Justice, United Mawshakh Nation of Muurs, and agree to follow the membership rules and codes of Great Council. As a Free Sovereign, made so by Great Spirit, I acknowledge that I must obey the natural laws of Love, Truth, Peace, Freedom, and Justice which has always been the laws that governed the indigenous Muurs.

I am now exercising my right to determine my own citizenship as an indigenous being and I understand that as a Free Sovereign, it is I, and not the Great Council, who is responsible for any and all of my actions and deeds.

I declare that I have not consciously or voluntarily waived any of the rights that has been given to me by my creator Great Spirit, and am not a subject to any foreign jurisdiction implied by operation of law or otherwise I further declare that government is in place by the consent of the governed and only have power which has been granted it by the people and none other. I am a non-military, non-violent free sovereign and indigenous citizen of the Great Council of the Thirteen Fires of Justice, United Mawshakh Nation of Muurs.

This declaration having been duly notarized and recorded with Great Council of the Thirteen Fires of Justice, United Mawshakh Nation of Muurs, forever establishes my character and its conclusive presumptions to any and all disputable and/ or assumptive presumption(s) I affirm that all of the above information is true, correct, complete, and relevant to the best of my knowledge.

Bona Fide Signature: *Jacob R. Hawkins Bey*

Subscribed and sworn to before me

this 13 day of April
at Gary, County of Lake, State of Indiana,

Notary Public: *Wanda A. Alexander*