

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 025735

2000 APR 14 AM 10:49

MORRIS W. WALTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOHN C. FISCHER, JR. AND JULIE A. FISCHER, HUSBAND AND WIFE, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to RALPH FRIES AND LAURA FRIES, HUSBAND AND WIFE of ALLEN County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**LOT 1089 IN LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS PER PLAT THEREOF, RECORDED MAY 1, 1967 IN PLAT BOOK 38 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Unit No. 11, Key No. 10-49-192**

COMMONLY KNOWN AS: 3334 WINDYHILL ROAD, CROWN POINT, INDIANA

SUBJECT TO SPECIAL ASSESSMENTS, ACCRUED BUT NOT YET DUE 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 7th day of April, 2000.

John C. Fischer by Julie A. Fischer
JOHN C. FISCHER BY JULIE A. FISCHER, Attorney-in-Fact

Julie A. Fischer
JULIE A. FISCHER

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of April, 2000, personally appeared: **JULIE A. FISCHER and as Attorney-in-Fact for JOHN C. FISCHER, HUSBAND AND WIFE** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 04/15/08
Resident of Lake County

Signature Patricia Ludington
Printed Patricia Ludington, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2000, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45

Return Deed To: **Ralph and Laura Fries, 3334 Windyhill Rd., Crown Point, IN 46307**
Send Tax Bills To: **Ralph and Laura Fries, 3334 Windyhill Rd., Crown Point, IN 46307**

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 12 2000

**PETER BENJAMIN
LAKE COUNTY AUDITOR**

COMMUNITY TITLE COMPANY
FILE NO 19329m

00734

CM
14-00
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