

Lot 50, Lancer Estates Second Addition in the Town of ST. John, as recorded in Plat Book 46, page 96, in the RECORDER'S Office, Lake County, Indiana.

COMMUNITY TITLE COMPANY
FILE NO L 19264 SV

2000

025722

SATISFACTION OF MORTGAGE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

NOTICE
This Certifies, That a certain Mortgage executed by

THOMAS F. COLLINS AND SANDRA I. COLLINS, HUSBAND AND WIFE

to _____
TECH FEDERAL CREDIT UNION

on 24th day of March 1995, calling for \$ 20000.00 and recorded

in Mortgage Record No. 95018522, page _____ Lake _____ County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 15th day of August 1996.

James Spencer, Vice President
TECH FEDERAL CREDIT UNION

State of Indiana, Lake _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 15th

day of August 1996

James Spencer for Tech Federal Credit Union

acknowledged the execution of the aforesaid satisfaction of mortgage.

Witness my hand and official seal.

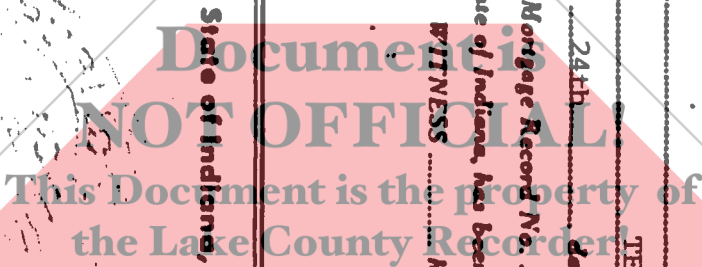
Mary Jo Duncan
Notary Public

This instrument prepared by:

S.D. Taylor.

My Commission expires 2-16-97

Mary Jo Duncan
Lake Co Res



Handwritten initials and date: CM 2/11