

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 025713

2000 APR 14 AM 10:47

MORRIS W. CARTER
MAIL TAX BILLS TO RECORD Murad I. Youssef 3511 41st St.
Highland, IN 46322 Key No. 27-286-3
Unit No. 16

WARRANTY DEED

THIS INDENTURE WITNESSETH, that DAVID A. LINVILL and ANN E. LINVILL, Husband and Wife, of Lake County, in the State of Indiana,

CONVEYS AND WARRANTS to MURAD I. YOUSSEF, of Lake County, in the State of Indiana, for the sum of Ten and no/100 Dollars (\$10.00) and all other valuable considerations, the receipt of which is hereby acknowledged, any and all interest in the following described real estate in Lake County, in the State of Indiana, to-wit:

LOT 3 IN SOUTHTOWN ESTATES 1ST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED JULY 9, 1958 IN PLAT BOOK 32, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3511 41ST Street, Highland, Indiana 46322

Subject to taxes for the year 1999 payable in 2000 and thereafter.

Also subject to all covenants, conditions, restrictions, and easements contained of record.

Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

IN WITNESS WHEREOF, Grantors have executed this deed this 4 day of April, 2000.

Signature David A. Linvill
Printed: DAVID A. LINVILL

Signature Ann E. Linvill
Printed: ANN E. LINVILL

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)



COMMUNITY TITLE COMPANY
FILE NO 11922350

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. LINVILL and ANN E. LINVILL, Husband and Wife, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 4 day of April, 2000.

My Commission Expires: 9/16/2000
Kathleen M. Walsh
SIGNATURE
Kathleen M. Walsh
PRINTED
Residing in Lake County

This Instrument was prepared by DAVID E. MEARS, ATTORNEY AT LAW, 3527 Ridge Road, Highland, Indiana, 46322 (219) 972-0990, ATTORNEY NO: 9119-45.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 10 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

02605

AM
14.00
[Signature]