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PREPARED BY:
ALLISON J. GERSTLER
MORTGAGE CONSULTANTS, INC.
209 East US Hwy 30 Suite #F
Valparaiso, IN 46383
AND WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 DEC -8 AM 9:29
MORRIS W CARTER
RECORDER

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS
CITY & STATE 209 East US Hwy 30 Suite #F
Valparaiso, IN 46383

Loan # 2653962 61

SPACE ABOVE THIS LINE FOR RECORDER'S USE

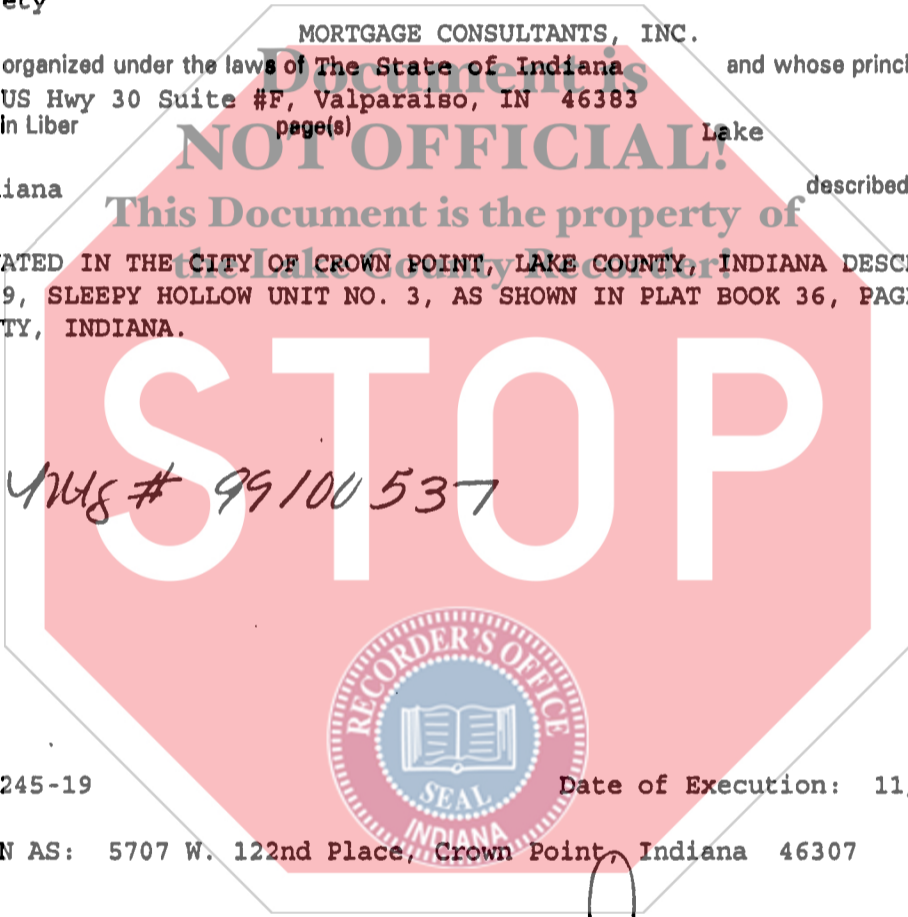
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24th, 1999, executed by JAMES P. KELLEHER, JR III and JOYCE L. KELLEHER, Husband and Wife, Tenants by the Entirety

to MORTGAGE CONSULTANTS, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 209 East US Hwy 30 Suite #F, Valparaiso, IN 46383 and recorded in Liber page(s) Lake County Records.

State of Indiana described hereinafter as follows:

LAND SITUATED IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 19, SLEEPY HOLLOW UNIT NO. 3, AS SHOWN IN PLAT BOOK 36, PAGE 40, IN LAKE COUNTY, INDIANA.



Handwritten: 4/14/8 # 99100537

2000 025694

ITEM # 7-245-19

Date of Execution: 11/30/99

ALSO KNOWN AS: 5707 W. 122nd Place, Crown Point, Indiana 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE CONSULTANTS, INC.

STATE OF Indiana
COUNTY OF Lake

By: Allison J. Gerstler, President

On November 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 10/31/07

County, [Handwritten]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials: JPK, JEK

The Guaranty Title + Trust Co
7895 Broadway Ste. "T"
Merrillville, In. 46410

2000 APR 11 AM 10:18
MORTGAGE RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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11.00
E.P.
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