

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 025688

2000 APR 14 AM 10:02

MORRIS W. CARTER  
RECORDER

LOAN #: 10693154

POOL #: 498711  
RBMG LOAN #: 213624  
INV #:

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto HomeSide Lending, Inc.

its successors and assigns, that certain

mortgage originated by CASBANC MORTGAGE, INC

executed by

RONALD J. OWEN

dated 04/29/1999 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 99038259

BOOK/

PAGE/

recorded on 05/05/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 11, EXCEPT THE WEST 5.70 FEET THEREOF, ALL OF LOT 10 AND THE WEST 10.10 FEET OF LOT 9 IN BLOCK 12 IN 7TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by A. McNeil

its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Stephanie Nelson

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

  
Stephanie Nelson  
Assistant Secretary

  
A. McNeil  
Assistant Vice President



STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. McNeil

whose name as Assistant Vice President

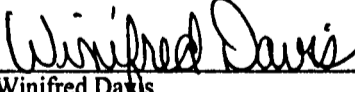
of

Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

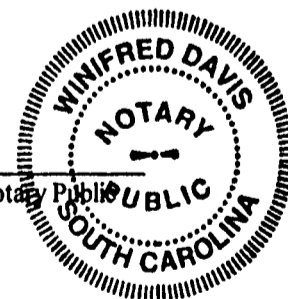
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 10, 2000

  
Winifred Davis

Notary Public

My Commission Expires: 03/23/2008



Prepared by and Return to:  
JCRAIG  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4247  
04/10/2000 HOM155/00A 11/99

10.00  
E.P.  
048667