

STATE OF INDIANA  
LAKE COUNTY  
FILED 100103090

2000 025643

2000 APR 14 AM 9:35

MOBILE RECORDER  
RECORDS

Mail Tax Bills To:  
Dewey F. Pearman and Stuart J. Friedman,  
as Co-Trustees  
c/o Stuart J. Friedman  
9245 Calumet Avenue, Suite 201  
Munster, IN 46321


Tax Key No. 16-27-206-3

**QUIT-CLAIM DEED**

**THIS INDENTURE WITNESSETH** that DANIEL L. FREELAND, not individually, but as Chapter 7 Trustee of the April E. Wooden Bankruptcy known as Case No. 99-60769-kl, **RELEASES AND QUIT CLAIMS** to DEWEY F. PEARMAN and STUART J. FRIEDMAN, as Co-Trustees of the Pearman Children Irrevocable Trust, dated December 2, 1998, of Lake County, State of Indiana, pursuant to a Stipulated and Agreed Order of the U. S. Bankruptcy Court dated March 23, 2000, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

The South 80 feet of Lot 3, Block 3, Brantwood 5<sup>th</sup> Addition to Highland, as shown in Plat Book 29, Page 5, Lake County, Indiana. (Commonly known as 8830 Parkway Avenue, Highland, Indiana 46322.).

IN WITNESS WHEREOF, the said DANIEL L. FREELAND, not individually, but as Chapter 7 Trustee of the April E. Wooden Bankruptcy known as Case No. 99-60769-kl, has hereunto set his hand and seal this 3<sup>rd</sup> day of <sup>APRIL</sup> ~~March~~, 2000.

  
Daniel L. Freeland, Chapter 7 Trustee

STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE   ) )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, DANIEL L. FREELAND, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act as Chapter 7 Trustee, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3<sup>rd</sup> day of <sup>APRIL</sup> ~~March~~, 2000.

Signed:

  
(Notary Public)

My Commission Expires: 3-15-2008

My County of Residence: Adel

This instrument prepared by:  
WILLIAM G. CRABTREE II  
Attorney I.D. Number 16014-45  
William G. Crabtree II, P.C.  
5930 Hohman Avenue, Suite 201  
Hammond, IN 46320-2424  
Telephone: 219/937-8600

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 11 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

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E.P.  
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