

STATE OF INDIANA  
LAKE COUNTY  
FILED

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2000 APR 14 AM 8:58

**PARTIAL RELEASE OF MORTGAGE**

This to certify that for value received, the mortgage executed by

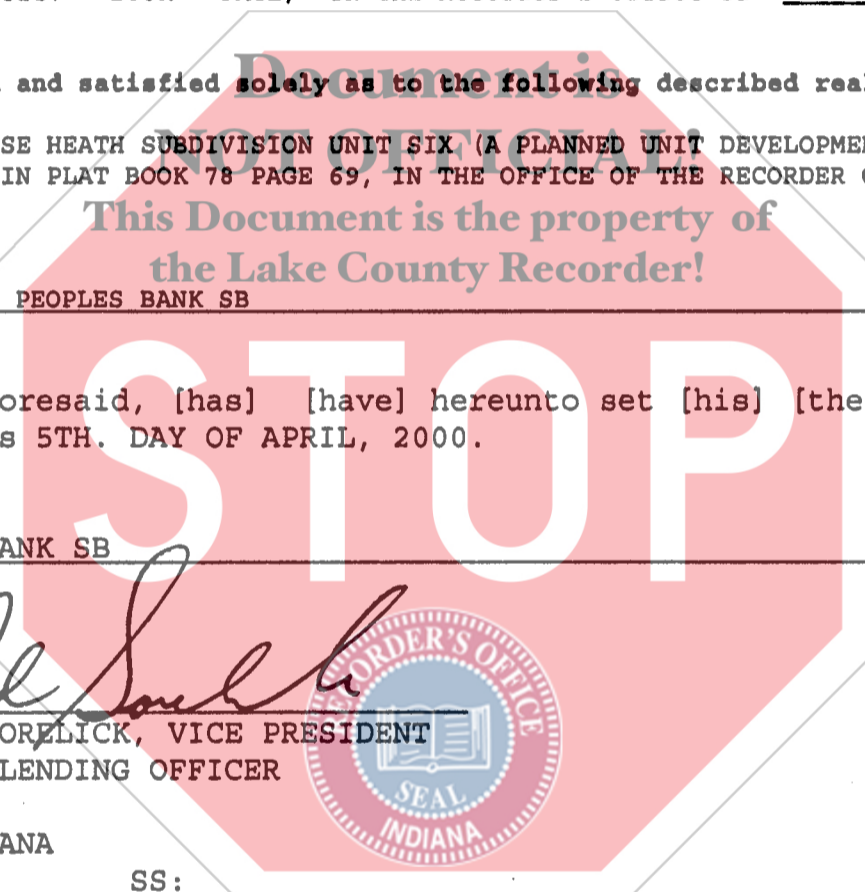
PEOPLES BANK SB, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 7/30/96 AND KNOWN AS TRUST NO. 10206

TO: PEOPLES BANK SB

Dated the 5TH day of AUGUST, 1996, and recorded on the 8TH. day of AUGUST, 1996, Record NUMBER 96053217 BOOK PAGE, IN THE Recorder's Office of LAKE County, INDIANA.

is hereby released and satisfied solely as to the following described real estate:

LOT 33 IN SPRINGROSE HEATH SUBDIVISION UNIT SIX, (A PLANNED UNIT DEVELOPMENT), AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



WITNESS WHEREOF PEOPLES BANK SB

Mortgage[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 5TH. DAY OF APRIL, 2000.

BY: PEOPLES BANK SB

Signature [Signature]  
Printed: JOEL GORELICK, VICE PRESIDENT  
CHIEF LENDING OFFICER

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial). Release of Mortgage.

WITNESS my hand and Notarial Seal this 5TH. day of APRIL, 2000

My Commission expires

08/04/00

Signature [Signature]

Printed MARY D. MULROE  
Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

[Signature]  
[Signature]

10.00  
T.C.P.

TICOR TITLE INSURANCE  
Crown Point, Indiana

500100026