

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

Data ID: 860
Loan No: 08918726
Borrower: RUBEN J. HINOJOSA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99071121 ASSIGNMENT **09** AUG 26 AM 11:48
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SECURITY INSTRUMENT

Date: Effective August 13, 1999

MORRIS W. CARTER
RECORDER

Owner and Holder of Security Instrument ("Holder"):
COUNTRY HOME MORTGAGE, A Corporation, which is organized and existing under the laws of the State of INDIANA

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 13th 1999
Original Amount: \$ 92,718.00
Borrower: RUBEN J. HINOJOSA AND EILEEN C. HINOJOSA, HUSBAND AND WIFE
Lender: COUNTRY HOME MORTGAGE
Mortgage Recorded or Filed on 8.26.99
as Instrument/Document No. 99071120
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

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Property (including any improvements) Subject to Lien:
LOTS 34 AND 35, BLOCK 2 IN CALUMET HEIGHTS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 6425 JEFFERSON, HAMMOND, IN 46324.

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This Document is the property of

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE EFFECTIVE DATE. ALL OTHER PROVISIONS REMAIN THE SAME.

STOP

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officers, if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

COUNTRY HOME MORTGAGE
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANC MORTGAGE CORPORATION

By: [Signature] (Printed Name and Title)

State of ILLINOIS § ANDY ROACH, SR. VICE PRESIDENT
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, SR. VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said COUNTRY HOME MORTGAGE, A Corporation, which is organized and existing under the laws of the State of INDIANA, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 13TH day of AUGUST, 1999.

My commission expires: 2-18-2001

[Signature]
Notary Public in and for

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

"OFFICIAL SEAL"
Eva Hodermarsky
Notary Public, State of Illinois
My Commission Exp. 02/18/2001

12.00
803835



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INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 990503-03
CROWN POINT, IN 46307

Product Code: GN-024
UMCBKAL

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