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STATE OF INDIANA  
LAKE COUNTY  
FILED

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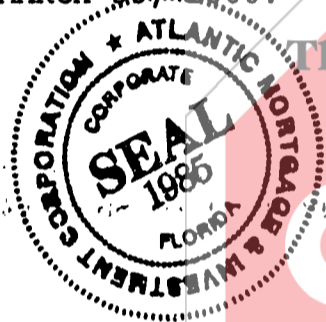
RECORDER

AMIC LOAN NO.: 0000329510

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
LARRY LUTHER WRIGHT AND NORMA J WRIGHT  
HUSBAND AND WIFE  
TO MERCANTILE-NATIONAL BANK  
\$ 18,500, DATED THIS DAY OF JUNE 12, 1972, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE 153174 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
MARCH 30, 2000.



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FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK DOC #95058790, PAGE ---,  
LAKE COUNTY, INDIANA.

BY: [Signature]  
LENORA JAMES A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
MARCH 30, 2000 BY LENORA JAMES, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF MARCH 30, 2000.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Patricia Charles  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM315

ch# 174974  
10<sup>00</sup>  
AS