

Order No.
Loan No. 4235770

BANKERS TRUST COMPANY
3 PARK PLAZA, 16TH FLOOR
IRVINE, CA. 92714

After Recording Return To:
PEE L. MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2000 025310

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 APR 13 AM 10:16

NO PUBLIC RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE 13-089

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Household Finance Corporation III
577 Lamont Road, Elmhurst, IL 60126
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/11/1998
executed by EDWARD H. NORCUTT JR. and MARTHA O. NORCUTT



to _____, Mortgagor,
and recorded 05/15/1998, as document No. 98035862, in Book _____, Page _____, Mortgagor,
of Official Records in the office of the County Recorder of LAKE _____, Mortgagee,
describing land therein as: _____ County, Indiana,

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

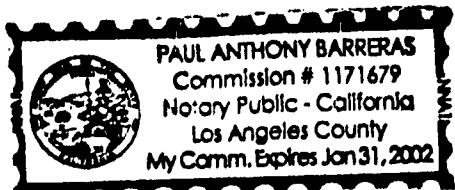
Dated 05/18/1998 _____, Aames Capital Corporation, A California Corporation

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss. Ollie Lupisan
By: Carlito del Mundo
OLLIE LUPISAN
CARLITO DEL MUNDO

On May 18, 1998 before me, PAUL ANTHONY BARRERAS, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., 'JANE DOE, NOTARY PUBLIC'
OLLIE LUPISAN; CARLITO DEL MUNDO

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Paul Anthony Barreras
SIGNATURE OF NOTARY

12.00
m
652951

Order No.
Loan No. 4235770

BANKERS TRUST COMPANY
3 PARK PLAZA, 18TH FLOOR
IRVINE, CA. 92714

Enter Recording Return To:
PEE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
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CAMPBELL, CA 95009-1710
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ASSIGNMENT OF MORTGAGE 13-089

Household Finance Corporation III
577 Lamont Road, Elmhurst, IL 60126

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: _____ without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/11/1998
executed by EDWARD H. NORCUTT JR. and MARTHA O. NORCUTT

This Document is the property of
the Lake County Recorder!

STOP
SEE ATTACHED EXHIBIT 'A'

to _____, Mortgagor,
and recorded 05/15/1998, as document No. 98035862, in Book _____, Page _____, Mortgagee,
of Official Records in the office of the County Recorder of LAKE _____, County, Indiana,
describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 05/18/1998 _____ Ames Capital Corporation, A California Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

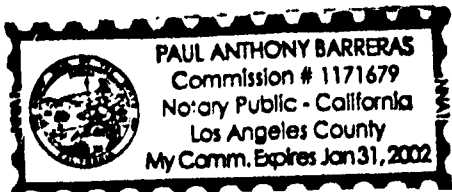
By: Ollie Lupisan
OLLIE LUPISAN
Carlito del Mundo
CARLITO DEL MUNDO

On May 18, 1998 before me, PAUL ANTHONY BARRERAS, NOTARY PUBLIC, personally appeared

OLLIE LUPISAN; CARLITO DEL MUNDO

NAME(S) OF SIGNER(S)

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WITNESS my hand and official seal.
Paul Anthony Barreras
SIGNATURE OF NOTARY

12:00 PM
652951

EXHIBIT "A" LEGAL DESCRIPTION

PART OF TRACT 16 IN PHASE TWO OF PEBBLE BROOKS, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT 16; THENCE SOUTH 84 DEGREES 18 MINUTES 32 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 98.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 84 DEGREES 18 MINUTES 32 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 41.70 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 16; THENCE NORTH 05 DEGREES 41 MINUTES 28 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 90.25 FEET TO THE NORTHWEST CORNER OF SAID TRACT 16; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SAID TRACT, ON A CURVE CONCAVE TO THE NORTH AND HAVING A RADIUS OF 220.0 FEET, AN ARC DISTANCE OF 13.49 FEET TO A POINT OF TANGENT; THENCE NORTH 68 DEGREES 56 MINUTES 59 SECONDS EAST, ALONG SAID NORTHERLY LINE, 14.22 FEET TO A POINT OF DEFLECTION IN SAID NORTHERLY LINE; THENCE SOUTH 68 DEGREES 38 MINUTES 22 SECONDS EAST, ALONG SAID DEFLECTED NORTHERLY LINE, 16.70 FEET; THENCE SOUTH 05 DEGREES 41 MINUTES 28 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID TRACT, 89.59 FEET TO THE POINT OF BEGINNING.

