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2000 025234

STATE OF INDIANA
LAKE COUNTY
FILED

2000 APR 13 AM 9:26

NOTARY PUBLIC
RECORDED

LD 114875/6177685

Corporation Assignment of Real Estate Mortgage

Loan# 8826414

Document is NOT OFFICIAL!
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

This Document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

.assignor.
dollars.

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE NC 0361
CHARLOTTE, NC 28262

.assignee.

hereby assigns unto assignee.

Mortgage dated the 17TH day of MAY, 1999, made by JAMES O FANNING
JUNE L FANNING.



to SMITH-ROTHCHILD FINANCIAL COMPANY
In the principal sum of \$ 23,000.00 and recorded on the _____ day of _____

In(Liber)(Record Liber)(Reel) _____ of Section _____ of Mortgages, page _____, in the office of
the _____ Lake, IN
of the _____
covering premises recorder of 2468 WHEELER, GARY, IN 46406

Inst. # 99066414
Recorded 8-10-99

Block _____ Lot _____ County or Town _____
Section _____ District _____ TP# _____
Instrument# _____

40ver
14.00
E.P.
10870427

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

This Document is the property of
the Lake County

On MAY 17 1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
MARGARET PRINCE

Margaret Prince
MARGARET PRINCE, Its: DESIGNATED SIGNATORY

By: _____

being by me duly sworn did depose and say that
he resides at

2098 BUTLER PIKE APT #N28
PLYMOUTH MTG, PA 19462

Its: _____

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

P. Rempp
Witness: P. REMPP

K. Ramsey
Witness: K. RAMSEY

Notary Public *Fung C. Law*
My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME ContiWest Corporation
ADDRESS 3811 W.Charleston Blvd.
CITY & Las Vegas
STATE NV 89102-1650

SCHEDULE A

1. Effective Date: 4/30/99 Commitment No. 5710IL

2. Policy or Policies to be issued: Amount

(a) ALTA Owner's Policy \$

Proposed Insured:

(b) ALTA Loan Policy (NOT CONSTRUCTION) \$ 23,000.00

Proposed Insured: SMITH ROTHCHILD FINANCIAL and/or their successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and title to said estate, or interest is at the effective date hereof vested in:

JAMES O. FANNING AND JUNE L. FANNING

4. The land referred to in this commitment is situate in the State of Indiana, LAKE and described as:

LOTS 17 AND 18 IN BLOCK 15 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF OAK RIDGE PARK ADDITION TO THE CITY OF GARY, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 9, PAGE 1 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 2468 WHEELER STREET
GARY, INDIANA 46406

Permanent Index No.: 41-49-296-17

Being all/part of same land acquired by deed at Document No.:

MONTGOMERY HOME TITLE, INC.
9701 W. Higgins Road, Ste. 240
Rosemont, Illinois 60018

By: *Eric C. Jahnke*
Authorized Signatory
Eric C. Jahnke



AMERICAN PIONEER TITLE INSURANCE COMPANY

