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2000-025229
200000957

STATE OF INDIANA
ASSIGNMENT OF REAL ESTATE MORTGAGE
FILED

The Deed of Assignment and Assignment of Real Estate Mortgage, made and entered into this 14th Day of March, 2000, by and between CALUMET SECURITIES CORPORATION, party of the first part and NORWEST MORTGAGE, INC., party of the second part.

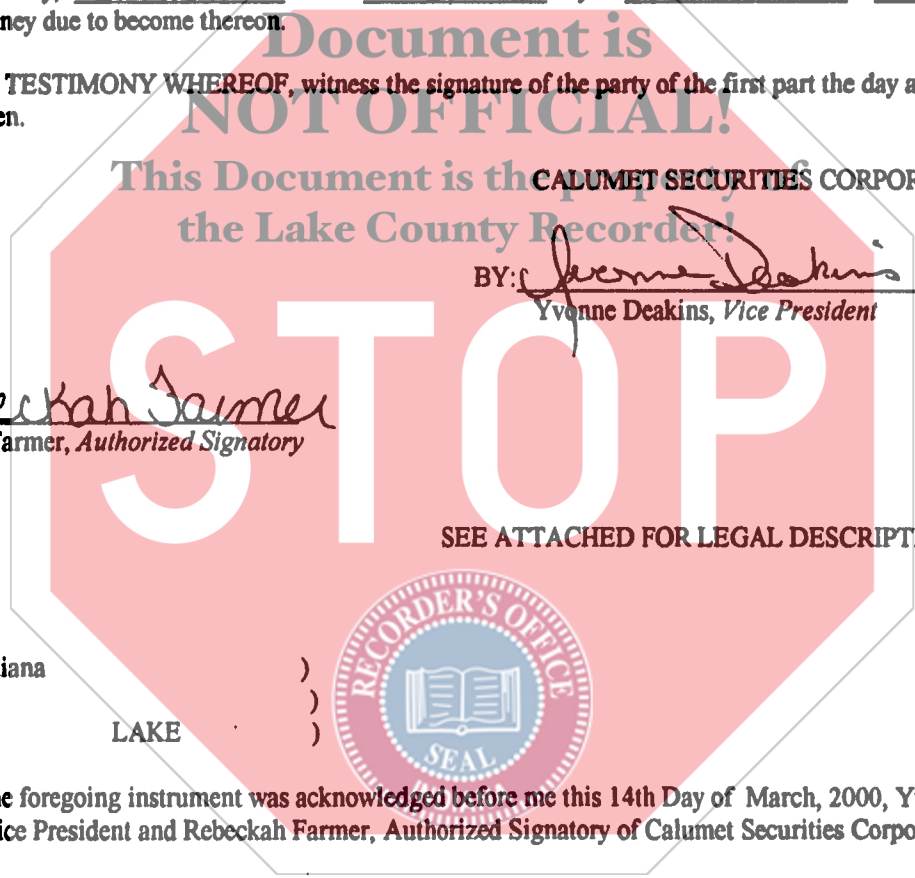
WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer, and set over unto the said NORWEST MORTGAGE, INC., its successors, and assigns, a certain Mortgage Note dated the 14th Day of March, 2000, executed and delivered to CALUMET SECURITIES CORPORATION, by Shawwna J. Crosslin, and assigned to NORWEST MORTGAGE, INC., together with the mortgage securing the payment of same recorded in Mortgage Book 2000-018995, page _____, in the office of the County Clerk of LAKE County, INDIANA on the 21st day of MARCH 2000; and all sums of money due to become thereon.

IN TESTIMONY WHEREOF, witness the signature of the party of the first part the day and year first above written.

This Document is the property of CALUMET SECURITIES CORPORATION
the Lake County Recorder!

BY: Yvonne Deakins
Yvonne Deakins, Vice President

ATTEST:
Rebeckah Farmer
Rebeckah Farmer, Authorized Signatory



State of Indiana)
County of LAKE)



The foregoing instrument was acknowledged before me this 14th Day of March, 2000, Yvonne Deakins, Vice President and Rebeckah Farmer, Authorized Signatory of Calumet Securities Corporation.

My Commission Expires:
12/12/07
Resident of Lake County



Sue E. Marrie
Sue E. Marrie, Notary Public

This Instrument Prepared By DAVID M. OBERLE EXECUTIVE VICE PRESIDENT OF CALUMET SECURITIES CORPORATION, P.O. BOX 208, SCHERERVILLE, INDIANA 46375

HOLD FOR
Title Express, Inc.
6565 Broadway • Ste. 600
Mooresville, NC 28120

#2005
13.00
E.P.

Legal Description
Exhibit A

In Re: Shawna Crosslin
7917 Belmont
Hammond, Indiana, 46324

**LOT 4 IN BLOCK 7 IN BEVERLY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 20, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

