

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 025114

2000 APR 12 PM 2:18

MONTE W. CARTER
RECORDER

2

RECORDING REQUESTED BY:
PROFESSIONAL MORTGAGE
PARTNERS, INC.

WHEN RECORDED, MAIL TO:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515

Order No. 10211612
Escrow No. 10211612
Application No.
Loan No. 23952864

This Document is the property of
the Lake County Recorder!

ATGF Inc
337. Dearborn 2nd Fl
Chgo, Ill 60602-
3100
076 Carter

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PROFESSIONAL MORTGAGE PARTNERS, INC. ("Assignor"),
having its principal place of business at 950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515
hereby grants, assigns and transfers to BANK OF AMERICA, N.A., 1201 MAIN STREET,
DALLAS, TX 75202 ("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 23, 2000
executed and delivered by MARY K. PHILBIN, A SINGLE WOMAN NEVER MARRIED

ATTORNEYS' TITLE GUARANTY FUND, INC.

, Mortgageor,
to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:
LOT 5 HERITAGE ESTATES, UNIT 1, TO THE TOWN OF DYER, AS SHOWN IN THE
PLAT BOOK 41, PAGE 11, IN LAKE COUNTY, INDIANA.
A.P.N.: 12-14-0119-0005

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

12.00
E.P.
CS

6179 2000 025113



DATE MARCH 23, 2000
STATE OF INDIANA
COUNTY OF LAKE

PROFESSIONAL MORTGAGE
PARTNERS, INC., AN ILLINOIS
CORPORATION

On MARCH 23, 2000 before
me, SUSAN L. IMPROTA Notary Public, personally
appeared,
BARTON S. PITTS - PRESIDENT

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

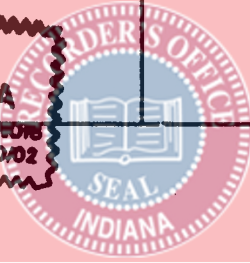
WITNESS my hand and official seal.

Signature



This instrument prepared by:

OFFICIAL SEAL
SUSAN L IMPROTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/20/02



Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

(This area for official notarial seal).